# THE TWENTY-SECOND SUNDAY AFTER TRINITY



# PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532 (360) 748-4108

#### (Stand)

#### 671 SING WITH ALL THE SAINTS IN GLORY

- Sing with all the saints in glory,
   Sing the resurrection song!
   Death and sorrow, earth's dark story,
   To the former days belong.
   All around the clouds are breaking;
   Soon the storms of time shall cease;
   In God's likeness we awaken,
   Knowing everlasting peace.
- Oh, what glory, far exceeding
   All that eye has yet perceived!
   Holiest hearts for ages pleading
   Never that full joy conceived.

   God has promised, Christ prepares it;
   There on high our welcome waits.
   Ev'ry humble spirit shares it,
   Christ has passed the\_eternal gates.
- Jesus lives who once was dead.
  Shout with joy, O deathless voices!
  Child of God, lift up your head!
  Life eternal! Oh, what wonders
  Crowd on faith; what joy unknown,
  When, amid earth's closing thunders,
  Saints shall stand before the throne!

Text: William J. Irons, 1812-83, alt.

Text: Public domain

# + CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

(Stand)

# + SERVICE OF THE WORD +

**INTROIT** 

Psalm 130:1-2, 7-8; antiphon: vv. 3-4

If you, O LORD, should mark in- | iquities,\*

O Lord, who could stand?

But with you there is for- | giveness,\*

that you | may be feared.

Out | of the depths\*

I cry to you, O LORD!

O Lord, | hear my voice!\*

Let your ears be attentive to the voice of my pleas for | mercy!

O Israel, hope in the LORD! For with the LORD there is | steadfast love,\*

and with him is plentiful re- | demption.

And he will redeem | Israel\*

from all his in- | iquities.

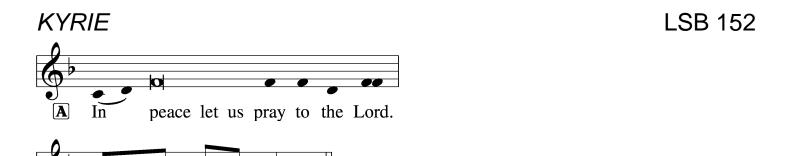
Glory be to the Father and | to the Son\* and to the Holy | Spirit;

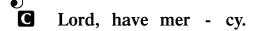
as it was in the be- | ginning,\* is now, and will be forever. | Amen.

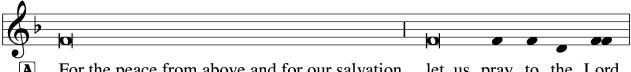
If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

But with you there is for- | giveness,\*
that you | may be feared.





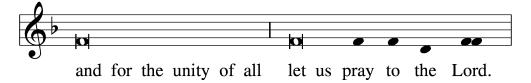


A For the peace from above and for our salvation let us pray to the Lord.

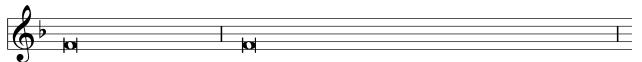




A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



## GLORIA IN EXCELSIS

LSB 154



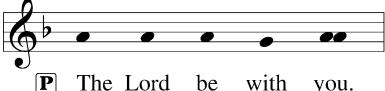
A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



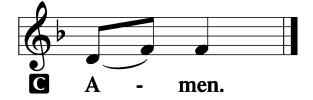
### SALUTATION AND COLLECT OF THE DAY



The Lord with be you.



P O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)
OLD TESTAMENT READING

Micah 6:6-8

6"With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

<sup>8</sup>He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

- A This is the Word of the Lord.
- Thanks be to God.

GRADUAL Psalm 133:1, 3b

Behold, how good and pleas- | ant it is\*

when brothers dwell in | unity!

For the LORD has commanded the | blessing,\*

life for- | evermore.

EPISTLE Philippians 1:3–11

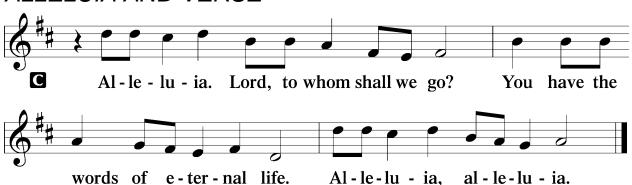
<sup>3</sup>I thank my God in all my remembrance of you, <sup>4</sup>always in every prayer of mine for you all making my prayer with joy, <sup>5</sup>because of your partnership in the gospel from the first day until now. <sup>6</sup>And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. <sup>7</sup>It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. <sup>8</sup>For God is my witness, how I yearn for you all with the affection of Christ Jesus. <sup>9</sup>And it is my prayer that your love may abound more and more, with knowledge and all discernment, <sup>10</sup>so that you may approve what is excellent, and so be pure and blameless for the day of Christ,

<sup>11</sup>filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- **A** This is the Word of the Lord.
- Thanks be to God.



LSB 156



#### HOLY GOSPEL

Matthew 18:21-35

P The Holy Gospel according to St. \_\_\_\_, the \_\_\_\_ chapter.



<sup>21</sup>Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" <sup>22</sup>Jesus said to him, "I do not say to you seven times, but seventy times seven.

<sup>23</sup>"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to

be made. <sup>26</sup>So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt. <sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' 30He refused and went and put him in prison until he should pay the debt. 31When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**P** This is the Gospel of the Lord.



#### 611 CHIEF OF SINNERS THOUGH I BE

- 1 Chief of sinners though I be, Jesus shed His blood for me, Died that I might live on high, Lives that I might never die. As the branch is to the vine, I am His, and He is mine.
- Oh, the height of Jesus' love,
  Higher than the heav'ns above,
  Deeper than the depths of sea,
  Lasting as eternity!
  Love that found me—wondrous thought!
  Found me when I sought Him not.
- Only Jesus can impart

  Balm to heal the wounded heart,

  Peace that flows from sin forgiv'n,

  Joy that lifts the soul to heav'n,

  Faith and hope to walk with God

  In the way that Enoch trod.
- Chief of sinners though I be,
  Christ is all in all to me;
  All my wants to Him are known,
  All my sorrows are His own.
  He sustains the hidden life
  Safe with Him from earthly strife.

O my Savior, help afford
By Your Spirit and Your Word!
When my wayward heart would stray,
Keep me in the narrow way;
Grace in time of need supply
While I live and when I die.

Text: William McComb, 1793-1873, alt.

Text: Public domain

#### **SERMON**

C

(Stand)
NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

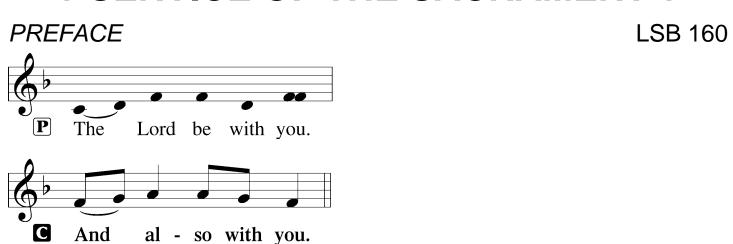
#### PRAYER OF THE CHURCH

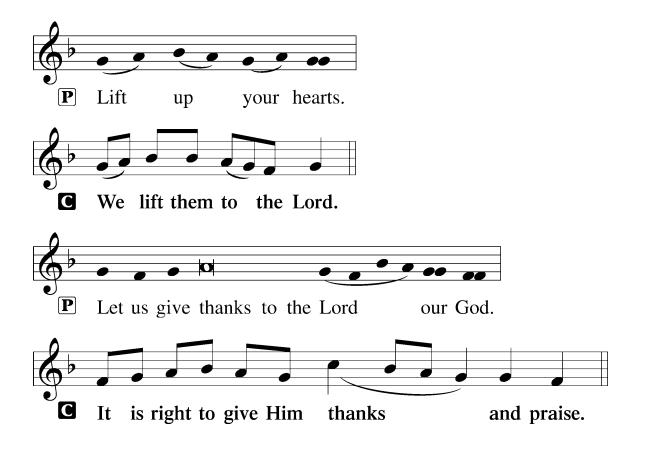




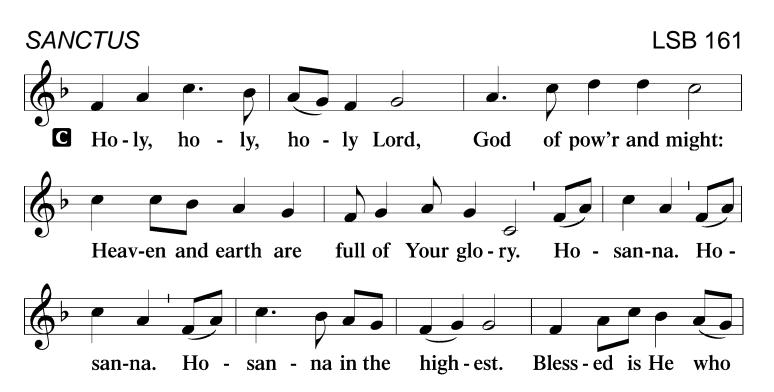
(Sit) OFFERING

# + SERVICE OF THE SACRAMENT +





**P** It is truly good, right, and salutary...evermore praising You and saying:





comes in the name of the Lord. Ho-san-na in the high - est.

#### PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### LORD'S PRAYER

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name,
  Thy kingdom come,

Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

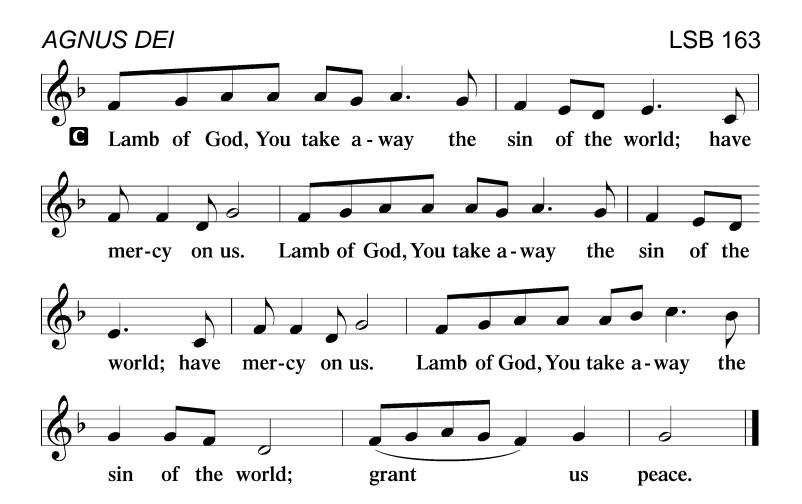
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 163



**P** The peace of the Lord be with you al - ways.





#### 616 BAPTISMAL WATERS COVER ME

Baptismal waters cover me
 As I approach on bended knee;
 My Father's mercy here I plead,
 For grievous sins of thought and deed.

- I look to Christ upon the tree,
   His body broken there for me;
   I lay before Him all my sin,
   My darkest secrets from within.
- 3 Lord, may Your wounded hand impart Your healing to my broken heart; Your love alone can form in me A heart that serves You joyfully.
- 4 From Your own mouth comes forth a word; Your shepherd speaks, but You are heard; Through him Your hand now stretches out, Forgiving sin, destroying doubt.
- 5 Baptismal waters cover me; Christ's wounded hand has set me free. Held in my Father's strong embrace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110005373

#### 564 CHRIST SITS AT GOD'S RIGHT HAND

Christ sits at God's right hand,
 His saving work complete,
 To reign till ev'ry foe will lie
 Beneath His feet—
 All that the Father planned,
 The Son sought to fulfill,
 When first He said, "Lord, here am I
 To do Your will."

- Christ was that priest God swore,
  Uniquely First and Last,
  Who would in righteousness and love
  Be unsurpassed:
  "A priest forevermore,"
  An oath God would not break,
  "A priest within the order of
  Melchizedek."
- Christ's altar was the tree,
  Where on the world's behalf
  He shed a blood, unlike the blood
  Of goat or calf,
  To seal God's guarantee
  Of grace that cannot fail;
  With blood He entered for our good
  Behind the veil.
- What costly sacrifice
   To cover human sin!
   Who but Christ Jesus had the right
   To enter in?
   His blood, that sprinkled price,
   So we might be assured
   That our inheritance in light
   Has been secured.
- Then let us now draw near,Washed in that precious flood

And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace

And trust anew God's faithful grace That we confess.

All praise to Christ we bring,
 Our Lord who intercedes,
 Our great High Priest enthroned above
 Who knows our needs;
 And to the Father sing
 Our songs of thankful praise,
 Who with the Spirit reigns in love
 For endless days.

Text: Stephen P. Starke, 1955
Text: © 2002 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

#### 628 YOUR TABLE I APPROACH

- Your table I approach;
   Dear Savior, hear my prayer.
   Let not an unrepentant heart
   Prove hurtful to me there.
- Lord, I confess my sins
   And mourn their wretched bands;
   A contrite heart is sure to find
   Forgiveness at Your hands.

- 3 Your body and Your blood, Once slain and shed for me, Are taken at Your table, Lord, In blest reality.
- Search not how this takes place,
   This wondrous mystery;
   God can accomplish vastly more
   Than what we think could be.
- O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- Oh, may I never fail
   To thank You day and night
   For Your true body and true blood,
   O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Text: Public domain

#### 371 LET OUR GLADNESS BANISH SADNESS

Let our gladness
Banish sadness
All throughout creation!
God, whose favor
Sent our Savior,
Praise with adoration!
He is born in a stall,

Now He lies, infant small,
In a manger,
Heavenly stranger,
Lord of all,
In a manger,
Heavenly stranger,
Lord of all.

2 Whom the sages
And the ages
Eagerly awaited,
Angels proudly
Herald loudly
In their songs elated.
Let us, too, in these days,
Thankful hearts gladly raise;
To the tender
Infant render
All our praise,
To the tender
Infant render

Child appealing,
 Light revealing,
 Jesus Christ, our pleasure;
 God, yet very
 Son of Mary,
 Heaven's gift and treasure.

All our praise.

Mighty king, gentle friend,
As our Lord to us bend,
With Your blessing
Us caressing,
Now descend,
With Your blessing
Us caressing,
Now descend,

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008, alt. Text: © 1960 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

#### 956 CREATE IN ME

Create in me a clean heart, O God,
 and renew a right spirit within me.
 Cast me not away from Thy presence;
 and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation;
 and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12 Text: Public domain

#### 614 "AS SURELY AS I LIVE," GOD SAID

- 1 "As surely as I live," God said,"I would not see the sinner dead.I want him turned from error's ways,Repentant, living endless days."
- And so our Lord gave this command:
   "Go forth and preach in ev'ry land;
   Bestow on all My pard'ning grace
   Who will repent and mend their ways.

- "All those whose sins you thus remit
  I truly pardon and acquit,
  And those whose sins you will retain
  Condemned and guilty shall remain.
- "What you will bind, that bound shall be;
  What you will loose, that shall be free;
  To My dear Church the keys are giv'n
  To open, close the gates of heav'n."
- The words which absolution give
  Are His who died that we might live;
  The minister whom Christ has sent
  Is but His humble instrument.
- 6 When ministers lay on their hands, Absolved by Christ the sinner stands; He who by grace the Word believes The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be For absolution full and free, In which You show Your richest grace; From false indulgence guard our race.
- △ 8 Praise God the Father and the Son And Holy Spirit, Three in One, As was, is now, and so shall be World without end, eternally!

Text: Nicolaus Herman, c. 1480-1561; tr. Matthias Loy, 1828-1915, alt.

Text: Public domain

#### (Stand)

#### THANK THE LORD

**LSB 164** 



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



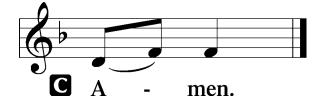
He re-calls His prom-is - es and leads His peo-ple forth in joy



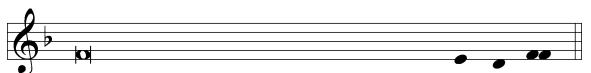
#### POST-COMMUNION COLLECT

**A** Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION LSB 166



The Lord bless you and keep you.

The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.



#### 532 THE HEAD THAT ONCE WAS CROWNED WITH THORNS

- The Head that once was crowned with thorns
  Is crowned with glory now;
  A royal diadem adorns
  The mighty Victor's brow.
- The highest place that heav'n affords Is His, is His by right,
  The King of kings and Lord of lords,
  And heav'n's eternal Light;
- The Joy of all who dwell above,
  The Joy of all below
  To whom He manifests His love
  And grants His name to know.

- 4 To them the cross, with all its shame, With all its grace, is giv'n; Their name an everlasting name, Their joy the joy of heav'n.
- They suffer with their Lord below,
   They reign with Him above,
   Their profit and their joy to know
   The myst'ry of His love.
- The cross He bore is life and health,
  Though shame and death to Him:
  His people's hope, His people's wealth,
  Their everlasting theme.

Text: Thomas Kelly, 1769-1855

Text: Public domain

#### **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.

#### **OUR FATHER'S BUSINESS:**

Monday	6:30pm	Didache Divine Service for Catechesis
Wednesday	10:00am	Bible Study
	6:00pm	Men's Herf
Thursday	7:00pm	Reformation Vespers Service
Friday	5:45pm	Family Fun Night
Sunday	8:30am	Matins Service
	9:00am	Divine Service
	10:45am	Bible Class and Sunday School

#### **LAST WEEK:**

Year-to-Date Offerings: \$203,838 Year-to-Date Building Fund: \$60,470

Year-to-Date Budget: \$234,276 (approx.) Year-to-Date Need: \$56,784 (approx.)

Attendance: 81

**THE FLOWERS** which grace the Lord's altar today are given to the glory and honor of God by Bruce & Lorelei Hood in celebration of their 53<sup>rd</sup> wedding anniversary.

**FAMILY FUN NIGHT**: The Board of Education is glad to announce that we have scheduled the next Family Fun Night for Friday, November 1<sup>st</sup>. The evening will begin at 5:45pm with a worship service, followed by a potluck dinner. We will then conclude the evening with a variety of activities for all ages, wrapping up around 7:30pm. Bring your favorite dish to share and enjoy some fun and fellowship.

**NEW MEMBER POTLUCK:** Come join us for a great meal and get together on Sunday, November 17th. Bring your favorite dish and/or dessert. Paper plates and silverware will be provided. The choice of coffee, apple juice, and water will be available for beverages.

## **Newest Prayer Needs:**

- Travel mercies for Muriel Tosh Oct. 18<sup>th</sup> 29<sup>th</sup>, to the Baltic States.
- Roman Wagner, 5-year-old diagnosed with leukemia.
- Adele Carlson, recovering at home.
- Diane, friend of Sara Ackerson, beginning chemo for colon cancer.
- Kiley Ketchum, heart problems, under care of a cardiologist.
- Michelle Miller, treatment for Crohn's.
- Jamie Barrett, recovering from back surgery.
- Richard, Linda Hardy's father, on hospice.
- Daryl Larson, G. Schaefer's son-in-law, deep brain tumor.
- Bill Dries, recovering from surgery.
- Sandy Franz, health issues.
- Heidi, on hospice.
- Bill Wood, on hospice and peace for Linda.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

IT'S THAT TIME AGAIN! Remember to turn your clocks BACK one hour before you go to bed next Sat. November 2<sup>nd</sup>, or on Sunday, November 3<sup>rd</sup> at 2:00am.

**PEACEFUL MEN,** The next scheduled Herf is Wednesday at the Rose of Sharon farm. Topic for discussion, in addition to normal frivolity, relates to the raising of faithful kiddos. Come prepared to share what you think are most important lessons we should/can/have instilled in our chiddens of all ages, young or old. Also, the differences in what a father should teach boys vs girls. Now, the hard part; Intentionally ( a fancy word for " do it on purpose") ask your brides what they think on the subject. Listen closely. I know, I know... just do it anyway. See you there, and encourage your Peaceful brothers to join us.