

# THE TWENTY-FOURTH SUNDAY AFTER TRINITY



**PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.**

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108



*(Stand)*

*504 FATHER MOST HOLY*

- 1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;
  - 2 Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,
  - 3 Maker of all things, all Thy creatures praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.
- △ 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Text: Public domain

## **+ CONFESSIO AND ABSOLUTIO +**

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- G** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Kneel/Stand)*

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

*(Stand)*

## **+ SERVICE OF THE WORD +**

*INTROIT*

Psalm 95:1–4; antiphon: vv. 6–7a

Oh come, let us worship and | bow down;\*

**let us kneel before the LORD, our | Maker!**

For he | is our God,\*

**and we are the people of his pasture, and the sheep | of his hand.**

Oh come, let us sing | to the LORD;\*

**let us make a joyful noise to the rock of our sal- | vation!**

Let us come into his presence with thanks- | giving;\*

**let us make a joyful noise to him with | songs of praise!**

For the LORD is a | great God,\*

**and a great King a- | bove all gods.**

In his hand are the depths | of the earth;\*

**the heights of the mountains are his | also.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

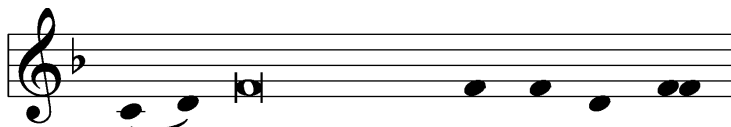
Oh come, let us worship and | bow down;\*

**let us kneel before the LORD, our | Maker!**

For he | is our God,\*

**and we are the people of his pasture, and the sheep | of his hand.**

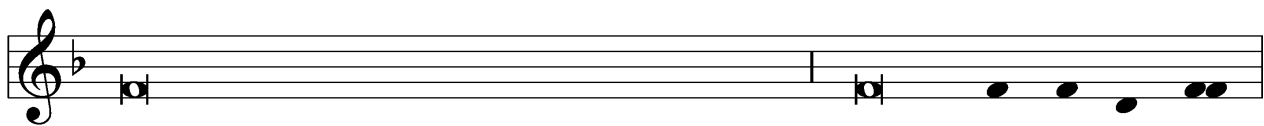
# KYRIE



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



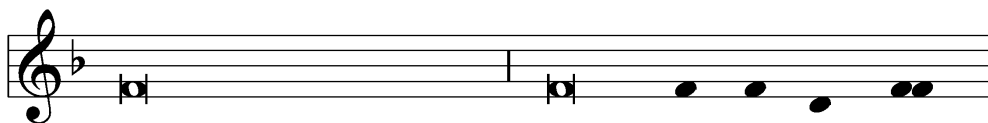
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



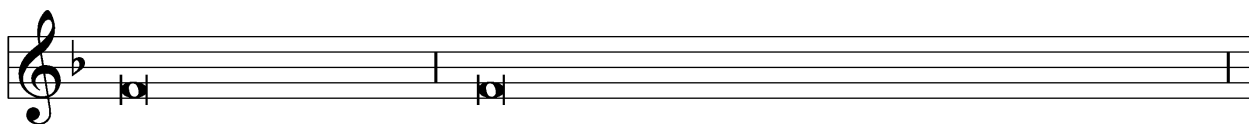
**A** For the peace of the whole world, for the well-being of the Church of God,



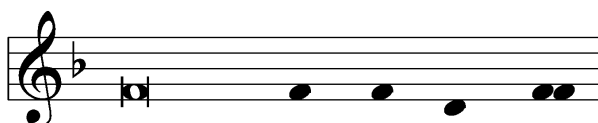
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



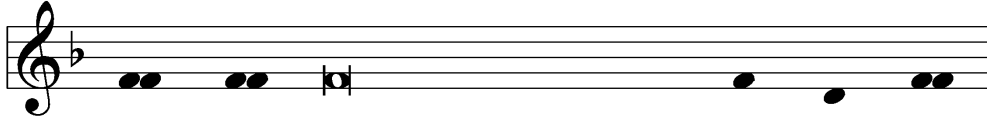
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



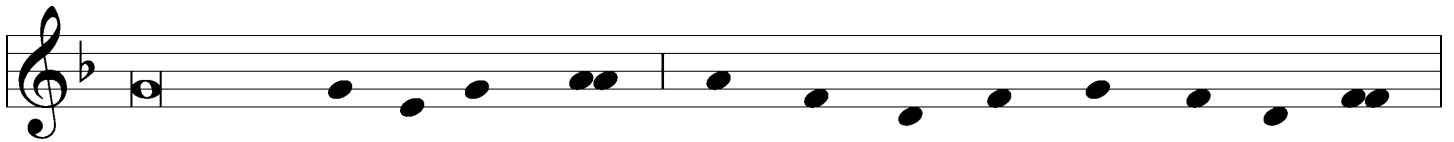
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

*GLORIA IN EXCELSIS*

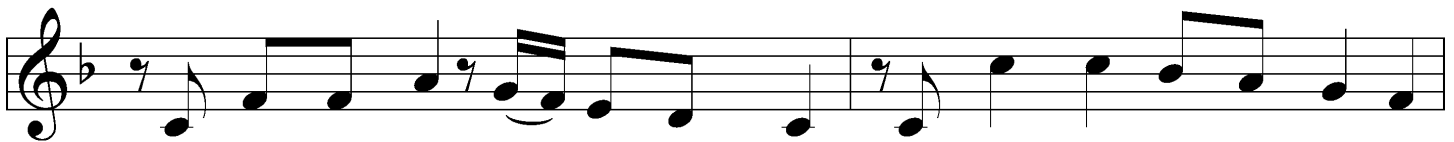
LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



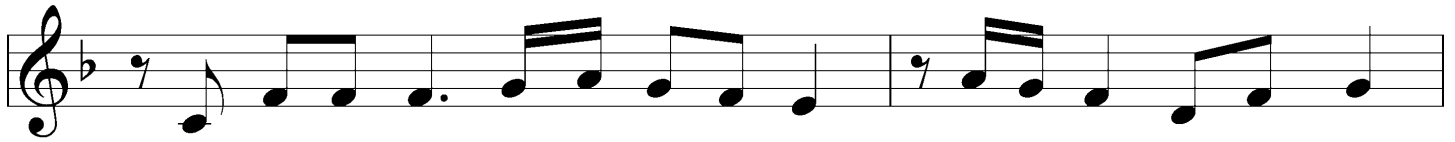
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



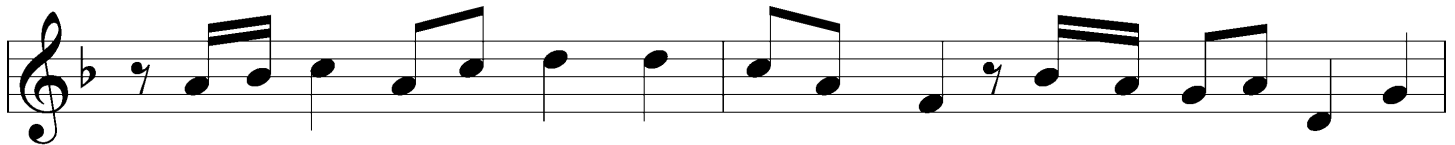
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

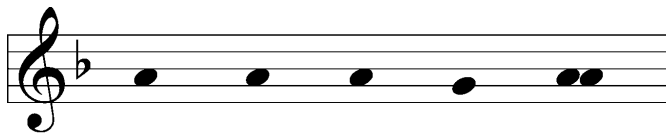


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

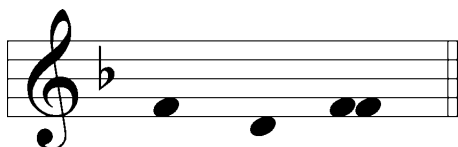
### *SALUTATION AND COLLECT OF THE DAY*



**P** The Lord be with you.



**C** And al - so with you.

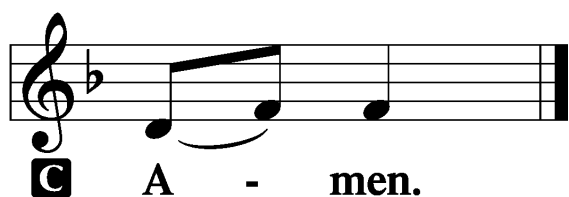


**P** Let us pray.

**P** Stir up, O Lord, the wills of Your faithful people that they, plenteously bringing forth the fruit of good works, may by You be plenteously rewarded; through Jesus Christ, Your Son, our



Lord, who lives and reigns with You and the Holy Spirit, one  
God, now and forever.



*(Sit)*

*OLD TESTAMENT READING*

Isaiah 51:9–16

<sup>9</sup>Awake, awake, put on strength,

O arm of the LORD;

awake, as in days of old,

the generations of long ago.

Was it not you who cut Rahab in pieces,

that pierced the dragon?

<sup>10</sup>Was it not you who dried up the sea,

the waters of the great deep,

who made the depths of the sea a way

for the redeemed to pass over?

<sup>11</sup>And the ransomed of the LORD shall return

and come to Zion with singing;

everlasting joy shall be upon their heads;

they shall obtain gladness and joy,

and sorrow and sighing shall flee away.

<sup>12</sup>“I, I am he who comforts you;

who are you that you are afraid of man who dies,

of the son of man who is made like grass,

<sup>13</sup>and have forgotten the LORD, your Maker,

who stretched out the heavens  
and laid the foundations of the earth,  
and you fear continually all the day  
because of the wrath of the oppressor,  
when he sets himself to destroy?

And where is the wrath of the oppressor?

<sup>14</sup>He who is bowed down shall speedily be released;  
he shall not die and go down to the pit,  
neither shall his bread be lacking.

<sup>15</sup>I am the LORD your God,  
who stirs up the sea so that its waves roar—  
the LORD of hosts is his name.

<sup>16</sup>And I have put my words in your mouth  
and covered you in the shadow of my hand,  
establishing the heavens  
and laying the foundations of the earth,  
and saying to Zion, ‘You are my people.’”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*GRADUAL*

Psalm 116:8, 1

You have delivered my | soul from death,\*  
**my eyes from tears, my feet from | stumbling.**  
I love the LORD, because | he has heard\*  
**my voice and my pleas for | mercy.**

## EPISTLE READING

Colossians 1:9–14

<sup>9</sup>And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup>so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. <sup>11</sup>May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, <sup>12</sup>giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## ALLELUIA AND VERSE

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 9:18–26

**P** The Holy Gospel according to St. \_\_\_\_\_, the \_\_\_\_\_ chapter.



**C** Glo - ry to You, O Lord.

<sup>18</sup>While [Jesus] was saying these things to them, behold, a ruler came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup>And Jesus rose and followed him, with his disciples. <sup>20</sup>And behold, a woman who had suffered from a discharge of blood for twelve years came up behind him and touched the fringe of his garment, <sup>21</sup>for she said to herself, “If I only touch his garment, I will be made well.” <sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>And when Jesus came to the ruler’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. <sup>26</sup>And the report of this went through all that district.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*(Sit)*

*755 IN THE VERY MIDST OF LIFE*

1 In the very midst of life  
Snares of death surround us;  
Who shall help us in the strife  
Lest the foe confound us?  
Thou only, Lord, Thou only!  
We mourn that we have greatly erred,

That our sins Thy wrath have stirred.

Holy and righteous God!

Holy and mighty God!

Holy and all-merciful Savior!

Eternal Lord God!

Save us lest we perish

In the bitter pangs of death.

Have mercy, O Lord!

2 In the midst of death's dark vale

Pow'rs of hell o'ertake us.

Who will help when they assail,

Who secure will make us?

Thou only, Lord, Thou only!

Thy heart is moved with tenderness,

Pities us in our distress.

Holy and righteous God!

Holy and mighty God!

Holy and all-merciful Savior!

Eternal Lord God!

Save us from the terror

Of the fiery pit of hell.

Have mercy, O Lord!

3 In the midst of utter woe

When our sins oppress us,

Where shall we for refuge go,

Where for grace to bless us?

To Thee, Lord Jesus, only!

Thy precious blood was shed to win  
Full atonement for our sin.

Holy and righteous God!

Holy and mighty God!

Holy and all-merciful Savior!

Eternal Lord God!

Lord, preserve and keep us  
In the peace that faith can give.  
Have mercy, O Lord!

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

## *SERMON*

*(Stand)*

## *NICENE CREED*

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

**who for us men and for our salvation came down from heaven**

**and was incarnate by the Holy Spirit of the virgin Mary and was made man;**

**and was crucified also for us under Pontius Pilate. He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,**

**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

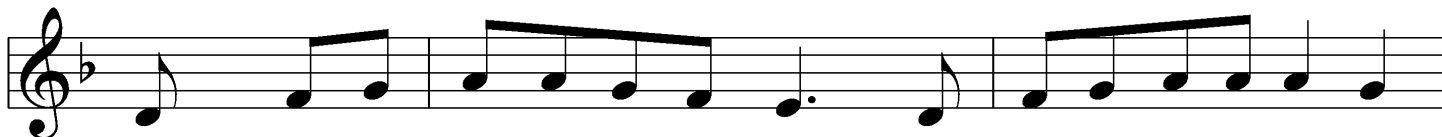
**and the life ✝ of the world to come. Amen.**

*PRAYER OF THE CHURCH*

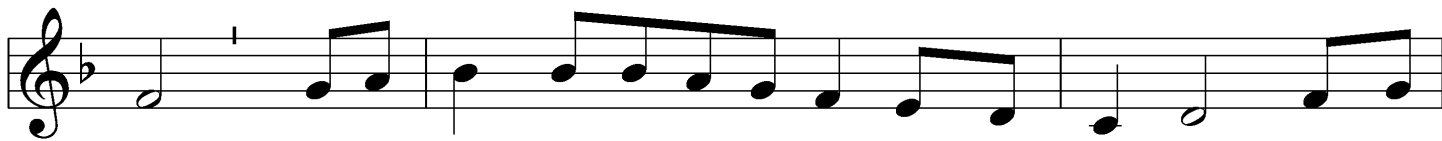
(Stand)

OFFERTORY

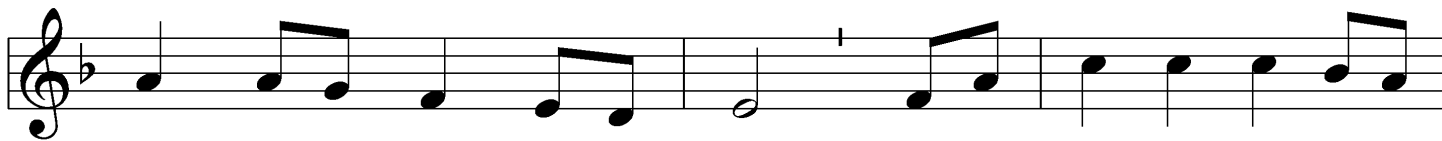
LSB 159



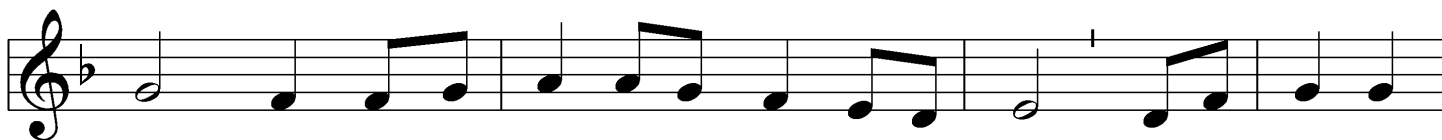
**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

(Sit)

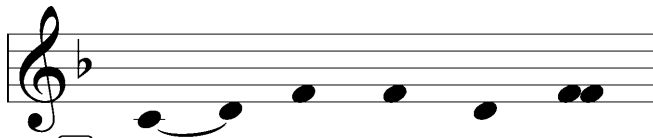
OFFERING



# + SERVICE OF THE SACRAMENT +

## PREFACE

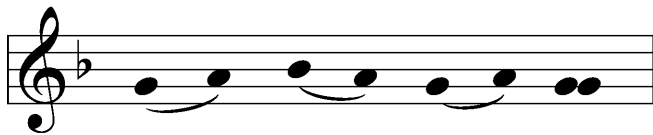
LSB 160



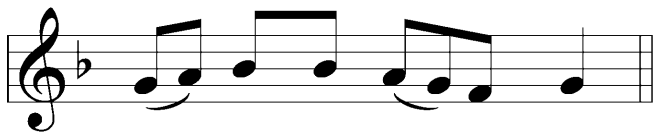
**P** The Lord be with you.



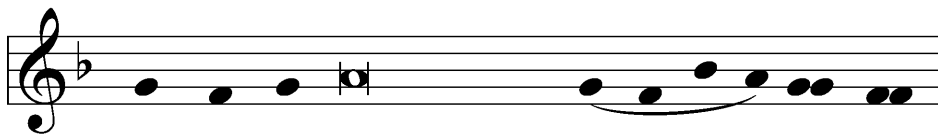
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

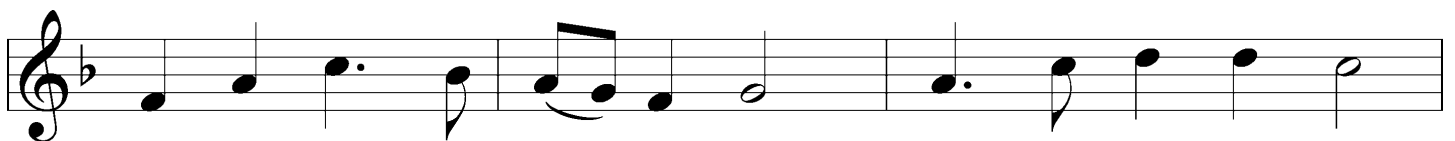


**C** It is right to give Him thanks and praise.

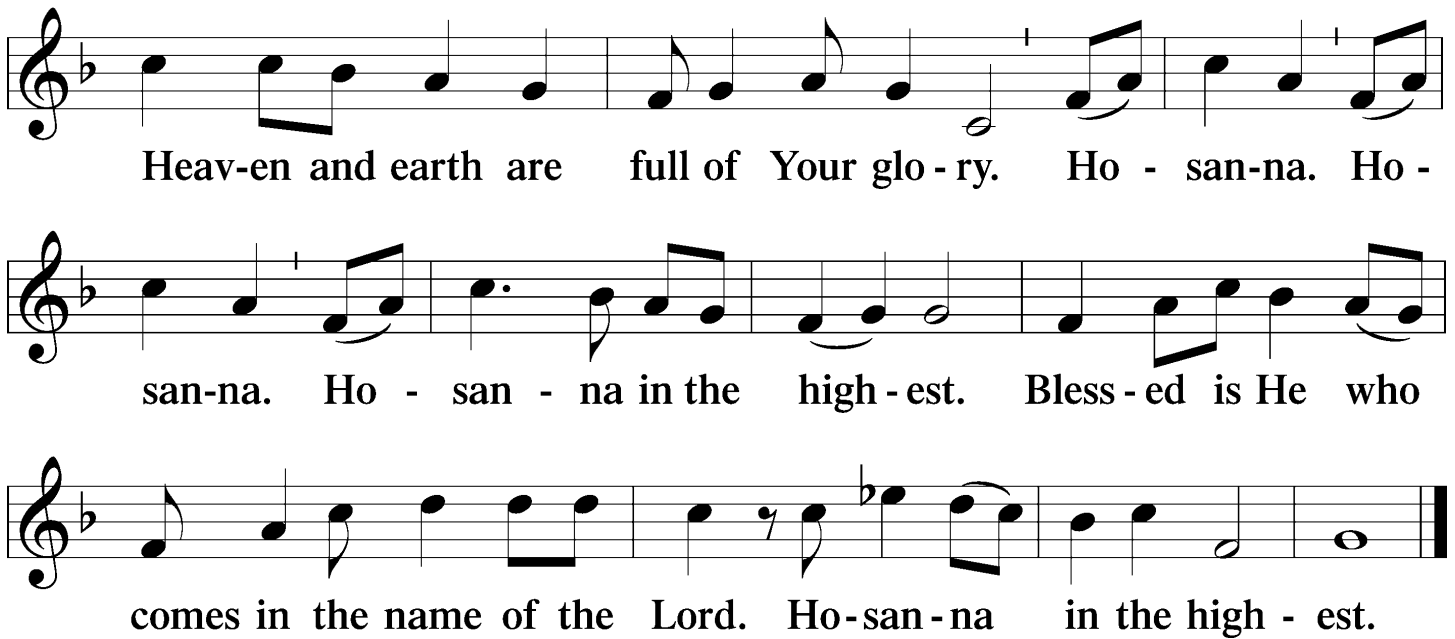
**P** It is truly good, right, and salutary...evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san - na in the high - est.

*PRAYER OF THANKSGIVING*

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## *LORD'S PRAYER*

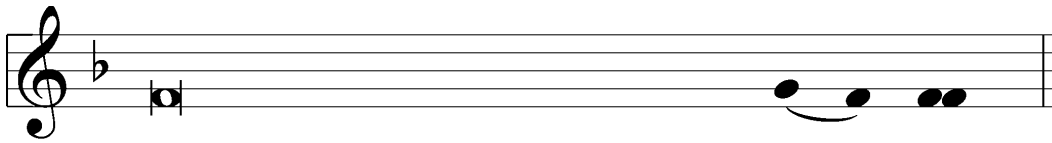
**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## *THE WORDS OF OUR LORD*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

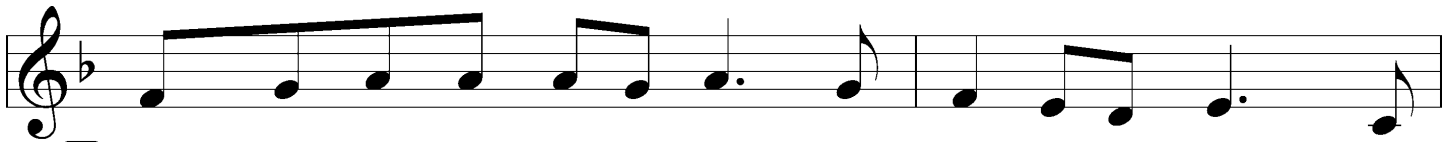


**P** The peace of the Lord be with you al - ways.

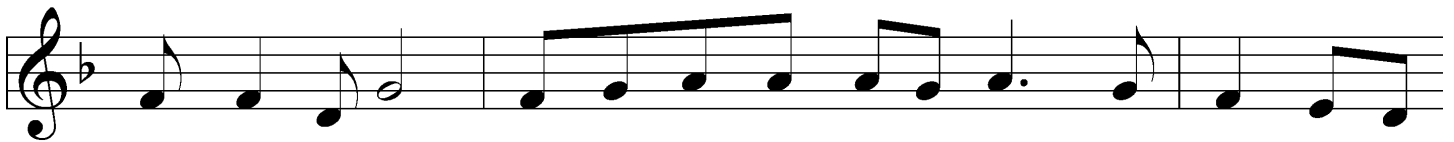


**C** A - men.

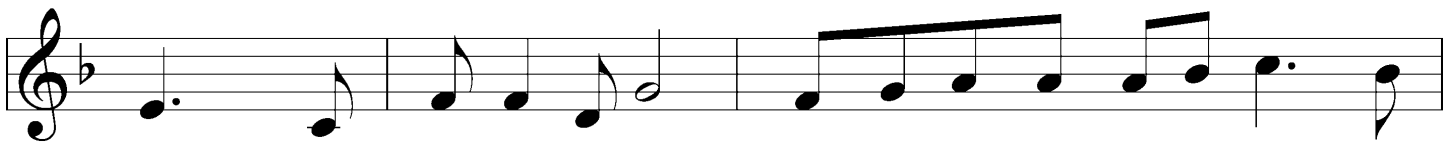
AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

(Sit)

634 THE DEATH OF JESUS CHRIST, OUR LORD

1 The death of Jesus Christ, our Lord,  
We celebrate with one accord;  
It is our comfort in distress,  
Our heart's sweet joy and happiness.

- 2 He blotted out with His own blood  
The judgment that against us stood;  
For us He full atonement made,  
And all our debt He fully paid.
- 3 That this forever true shall be  
He gives a solemn guarantee:  
In this His holy Supper here  
We taste His love so sweet, so near.
- 4 His Word proclaims and we believe  
That in this Supper we receive  
His very body, as He said,  
His very blood for sinners shed.
- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”
- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite  
Text: Public domain

*559 OH, HOW GREAT IS YOUR COMPASSION*

1 Oh, how great is Your compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally!

2 Your great love for this has striven  
That we may, from sin made free,  
Live with You eternally.  
Your dear Son Himself has given  
And extends His gracious call,  
To His supper leads us all.

3 Firmly to our soul's salvation  
Witnesses Your Spirit, Lord,  
In Your Sacraments and Word.  
There He sends true consolation,  
Giving us the gift of faith  
That we fear not hell nor death.

4 Lord, Your mercy will not leave me;  
Ever will Your truth abide.  
Then in You I will confide.  
Since Your Word cannot deceive me,  
My salvation is to me  
Safe and sure eternally.

5 I will praise Your great compassion,  
Faithful Father, God of grace,  
That with all our fallen race  
In our depth of degradation  
You had mercy so that we  
Might be saved eternally.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Text: Public domain

## *622 LORD JESUS CHRIST, YOU HAVE PREPARED*

1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.

- 2     Although You did to heav'n ascend,  
       Where angel hosts are dwelling,  
And in Your presence they behold  
       Your glory, all excelling,  
And though Your people shall not see  
Your glory and Your majesty  
       Till dawns the judgment morning,
- 3     Yet, Savior, You are not confined  
       To any habitation;  
But You are present even now  
       Here with Your congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
       Or subtle craft and cunning.
- 4     We eat this bread and drink this cup,  
       Your precious Word believing  
That Your true body and Your blood  
       Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
       For You are Lord Almighty.
- 5     Though reason cannot understand,  
       Yet faith this truth embraces:  
Your body, Lord, is even now  
       At once in many places.  
I leave to You how this can be;



Your Word alone suffices me;  
I trust its truth unfailing.

6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Text: Public domain

## 563 JESUS, THY BLOOD AND RIGHTEOUSNESS

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.

Text: Public domain

*775 BE PRESENT AT OUR TABLE, LORD*

1 Be present at our table, Lord;  
Be here and ev'rywhere adored;  
Thy creatures bless, and grant that we  
May feast in paradise with Thee.

Text: John Cennick, 1718–55

Text: Public domain

*637 DRAW NEAR AND TAKE THE BODY OF THE LORD*

1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.

2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.

3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

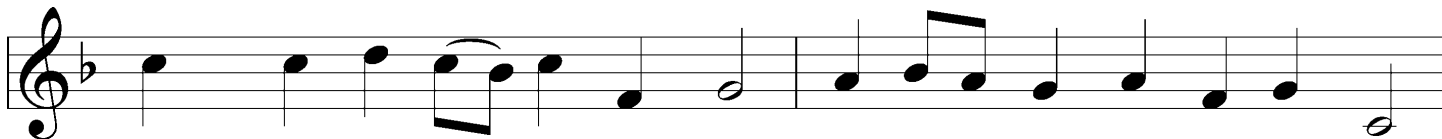
Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

(Stand)

THANK THE LORD

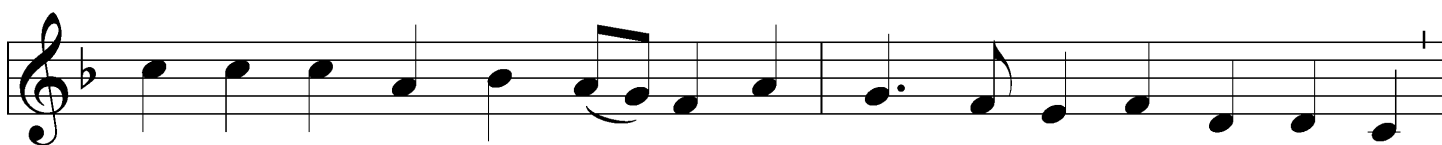
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

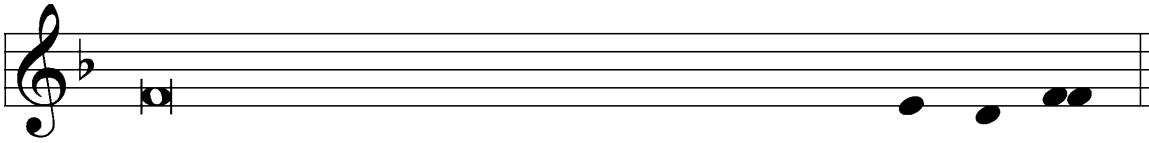
POST-COMMUNION COLLECT

**A** Let us pray.

... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*668 RISE! TO ARMS! WITH PRAYER EMPLOY YOU*

1 Rise! To arms! With prayer employ you,  
 O Christians, lest the foe destroy you;  
 For Satan has designed your fall.  
 Wield God's Word, the weapon glorious;  
 Against all foes be thus victorious,  
 For God protects you from them all.  
 Fear not the hordes of hell,  
 Here is Emmanuel.  
 Hail the Savior!  
 The strong foes yield  
 To Christ, our shield,  
 And we, the victors, hold the field.

2 Cast afar this world's vain pleasure  
And boldly strive for heav'nly treasure.  
Be steadfast in the Savior's might.  
Trust the Lord, who stands beside you,  
For Jesus from all harm will hide you.  
By faith you conquer in the fight.  
Take courage, weary soul!  
Look forward to the goal!  
Joy awaits you.  
The race well run,  
Your long war won,  
Your crown shines splendid as the sun.

3 Wisely fight, for time is fleeting;  
The hours of grace are fast retreating;  
Short, short is this our earthly way.  
When the Lord the dead will waken  
And sinners all by fear are shaken,  
The saints with joy will greet that day.  
Praise God, our triumph's sure.  
We need not long endure  
Scorn and trial.  
Our Savior King  
His own will bring  
To that great glory which we sing.

## **OUR FATHER'S BUSINESS:**

Monday	6:30pm	Didache Divine Service for Catechesis
Tuesday	10:00am	Quilters
	1:00pm	LWML
	6:30pm	Lutheran Confessions Study, Trinity, Olympia
Wednesday	10:00am	Bible Class
Sunday	9:00am	Divine Service
	10:45am	Bible Class and Sunday School
	Noon	(New Member) Potluck

## **LAST WEEK:**

Year-to-Date Offerings: \$213,223      Year-to-Date Building Fund: \$61,999  
Year-to-Date Budget: \$245,432 (approx.)      Year-to-Date Need: \$59,488 (approx.)

Attendance: 105

**THE FLOWERS** which grace the Lord's altar today are given to the glory and honor of God by Larry & Shirlee Hall.

**CONGREGATIONAL MEETING:** The Congregational Meeting for next year's budget will be the last Sunday of the month, November 24<sup>th</sup>, following Sunday school. The primary purpose of the meeting is to review and approve the 2025 budget recommended by the council. **Remember: in order to vote you need to sign the Constitution.** There are two packets on the Narthex table for this meeting

**(NEW MEMBER) POTLUCK:** Come join us for a great meal and get together next Sunday, November 17th. Bring your favorite dish and/or dessert. Paper plates and silverware will be provided. The choice of coffee, apple juice, and water will be available for beverages.

## **Newest Prayer Needs:**

- Bill Dries, recovering from neck fracture and pacemaker surgery.
- Linda, John Foss' sister, recovering from surgery.
- Roman Wagner, 5-year-old diagnosed with leukemia.
- Adele Carlson, recovering at home.
- Diane, friend of Sara Ackerson, beginning chemo for colon cancer.
- Kiley Ketchum, heart problems, under care of a cardiologist.
- Michelle Miller, treatment for Crohn's.
- Jamie Barrett, recovering from back surgery.
- Richard, Linda Hardy's father, on hospice.
- Daryl Larson, G. Schaefer's son-in-law, deep brain tumor.
- Sandy Franz, health issues.
- Heidi, on hospice.
- Bill Wood, on hospice and peace for Linda.

**Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.**

**CHRISTMAS CARDS HAVE ARRIVED.** If you pre-ordered Christmas cards, they are in marked bags on the table in the parish hall. If you need to write a check, please make it payable to Peace Lutheran Church and put all funds in the container on the table. Extra boxes of cards were ordered, and they are priced as marked. This will be all that's available this year.

**COOKIE CUPBOARD:** The cookie cupboard is starting to look a little bare. Please leave any donated cookies on the table in the kitchen. Remember, **no** large family size packages, they do not fit in the cupboards.

## **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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