# **REMINISCERE THE SECOND SUNDAY IN LENT**



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C. The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532 (360) 748-4108

904 BLESSED JESUS, AT YOUR WORD

(Stand)

- Blessèd Jesus, at Your Word We are gathered all to hear You.
   Let our hearts and souls be stirred Now to seek and love and fear You, By Your teachings, sweet and holy, Drawn from earth to love You solely.
- All our knowledge, sense, and sight
   Lie in deepest darkness shrouded
   Till Your Spirit breaks our night
   With the beams of truth unclouded.
   You alone to God can win us;
   You must work all good within us.
- Gracious Savior, good and kind, Light of Light, from God proceeding,
  Open now our heart and mind; Help us by Your Spirit's pleading.
  Hear the cry Your Church now raises;
  Hear and bless our prayers and praises.

 △ 4 Father, Son, and Spirit, Lord, Praise to You and adoration!
 Grant that we may trust Your Word, Confident of our salvation,
 While we here below must wander, Till we sing Your praises yonder.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt. Text: Public domain

# + CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

#### (Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

(Stand)

# + SERVICE OF THE WORD +

*INTROIT* Psalm 25:1–2a, 7–8, 11; antiphon: vv. 6, 2b, 22

Remember your mercy, O LORD, and your | steadfast love,\*

for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.

To you, O LORD, I lift | up my soul.\*

O my God, in you I trust; let me not be | put to shame.

Remember not the sins of my youth or my trans- | gressions;\*

according to your steadfast love remember me, for the sake of your goodness, | O LORD!

Good and upright | is the LORD;\*

therefore he instructs sinners | in the way. For your name's sake, | O LORD,\*

pardon my guilt, for | it is great.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

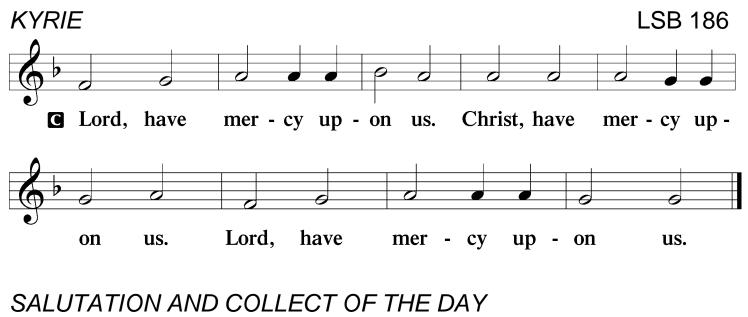
is now, and will be forever. | Amen.

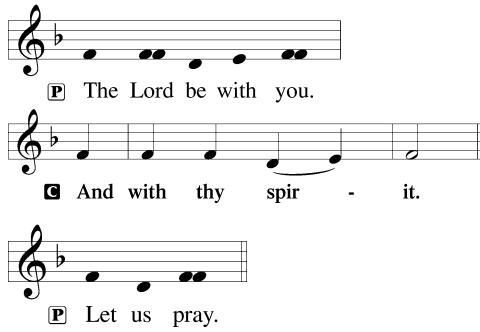
Remember your mercy, O LORD, and your | steadfast love,\*

for they have been | from of old.

Let not my enemies exult | over me.\*

Redeem Israel, O God, out of all his | troubles.





P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### (Sit) OLD TESTAMENT READING

Genesis 32:22-32

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on

the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

- **A** This is the Word of the Lord.
- C Thanks be to God.

# GRADUAL

### Psalm 25:17-18

The troubles of my heart | are enlarged;\*

bring me out of my dis- | tresses.

Consider my affliction and my | trouble,\*

### and forgive | all my sins.

### EPISTLE READING

1 Thessalonians 4:1–7

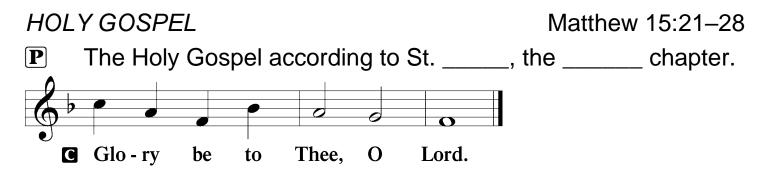
<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the passion of lust like the Gentiles who do not know God; <sup>6</sup>that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup>For God has not called us for impurity, but in holiness.

- A This is the Word of the Lord.
- **C** Thanks be to God.

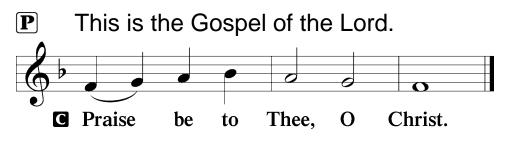
(Stand) TRACT

Oh give thanks to the LORD, for | he is good,\*

for his steadfast love endures for- | ever! Who can utter the mighty deeds | of the LORD,\* or declare | all his praise? Blessèd are they who observe | justice,\* who do righteousness | at all times! Remember me, O LORD, when you show favor to your | people;\* help me when you | save them.



<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.



## NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the **Scriptures** 

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead

and the life + of the world to come. Amen.

(Sit)

615 WHEN IN THE HOUR OF DEEPEST NEED

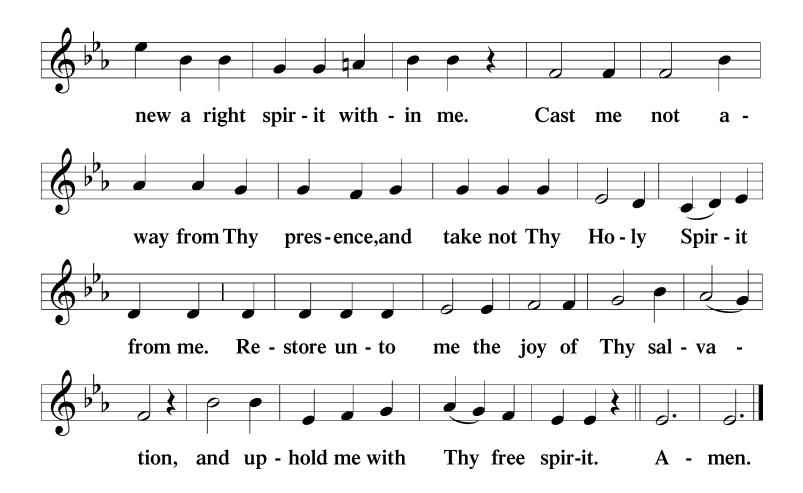
- When in the hour of deepest need 1 We know not where to look for aid: When days and nights of anxious thought No help or counsel yet have brought,
- 2 Then is our comfort this alone That we may meet before Your throne; To You, O faithful God, we cry For rescue in our misery.

- For You have promised, Lord, to heed
   Your children's cries in time of need
   Through Him whose name alone is great,
   Our Savior and our advocate.
- And so we come, O God, today
  And all our woes before You lay;
  For sorely tried, cast down, we stand,
  Perplexed by fears on ev'ry hand.
- O from our sins, Lord, turn Your face;
  Absolve us through Your boundless grace.
  Be with us in our anguish still;
  Free us at last from ev'ry ill.
- So we with all our hearts each day
   To You our glad thanksgiving pay,
   Then walk obedient to Your Word,
   And now and ever praise You, Lord.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

#### SERMON

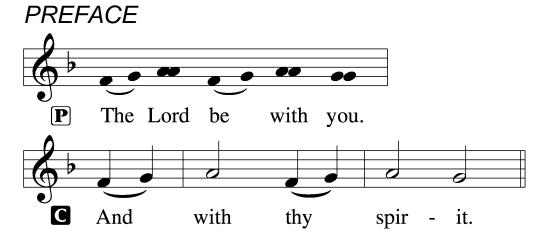




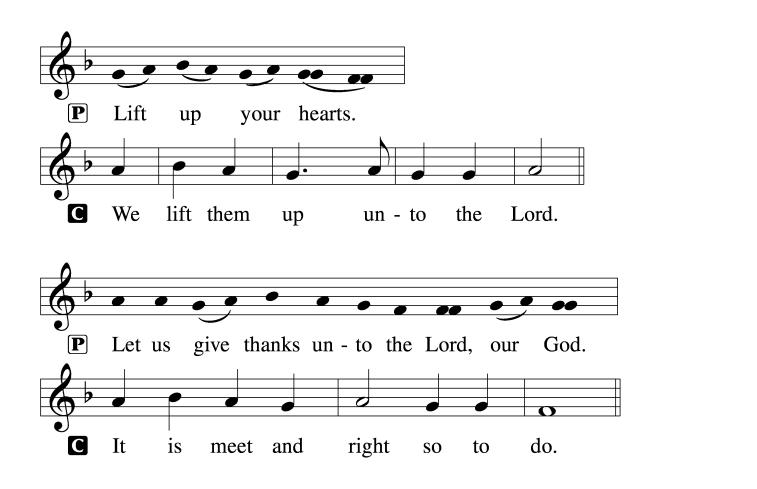
(Stand) PRAYER OF THE CHURCH

(Sit) OFFERING

# + SERVICE OF THE SACRAMENT +



LSB 194

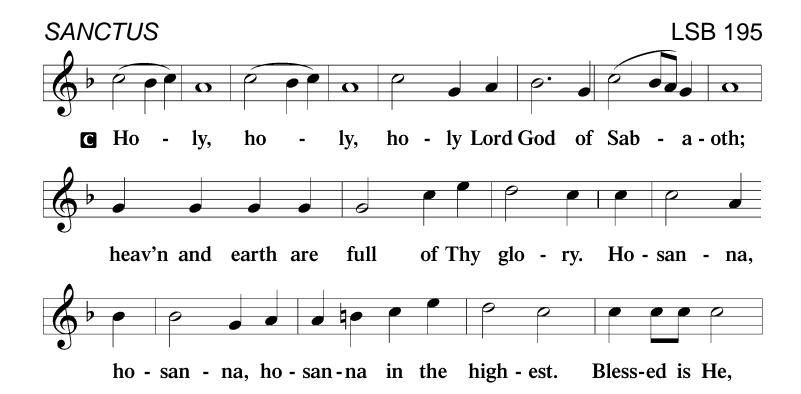


### PROPER PREFACE

**P** 

LSB 194

It is truly meet, right, and salutary...evermore praising You and saying:





bless-ed is He, bless-ed is He that cometh in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

LSB 196

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

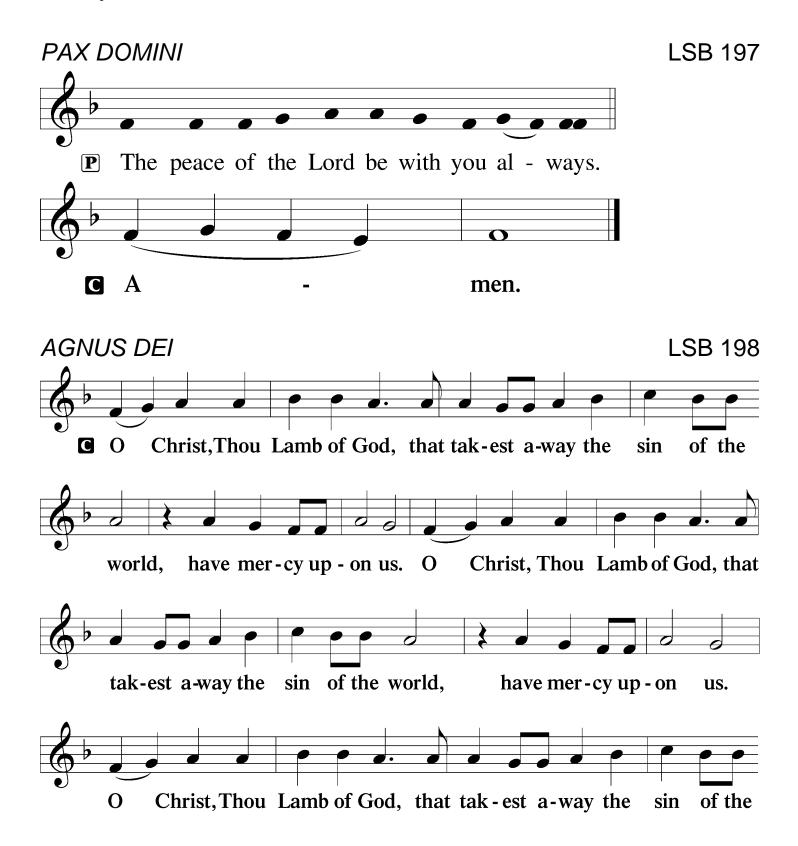
#### THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it,

#### LSB 197

all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





(Sit) 640 THEE WE ADORE, O HIDDEN SAVIOR

- Thee we adore, O hidden Savior, Thee,
   Who in Thy Sacrament art pleased to be;
   Both flesh and spirit in Thy presence fail,
   Yet here Thy presence we devoutly hail.
- In this memorial of Thy death, O Lord,
  Thou dost Thy body and Thy blood afford:
  Oh, may our souls forever feed on Thee,
  And Thou, O Christ, forever precious be.
- Thou, like the pelican to feed her brood,
  Didst pierce Thyself to give us living food;
  Thy blood, O Lord, one drop has pow'r to win
  Forgiveness for our world and all its sin.
- Fountain of goodness, Jesus, Lord and God:
  Cleanse us, unclean, with Thy most cleansing blood;
  Increase our faith and love, that we may know
  The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be:
To gaze on Thee unveiled and see Thy face,
The vision of Thy glory, and Thy grace.

#### Amen.

Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955

Text (sts. 1, 4–5): Public domain

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# 713 FROM GOD CAN NOTHING MOVE ME

 From God can nothing move me; He will not step aside
 But gently will reprove me And be my constant guide. He stretches out His hand
 In evening and in morning,
 My life with grace adorning
 Wherever I may stand.

When those whom I regarded As trustworthy and sure Have long from me departed, God's grace shall still endure. He rescues me from sin And breaks the chains that bind me. I leave death's fear behind me; His peace I have within. The Lord my life arranges; Who can His work destroy? In His good time He changes All sorrow into joy. So let me then be still: My body, soul, and spirit His tender care inherit According to His will.

3

4 Each day at His good pleasure God's gracious will is done.
He sent His greatest treasure In Jesus Christ, His Son.
He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!

5 Praise God with acclamation And in His gifts rejoice.
Each day finds its vocation Responding to His voice.
Soon years on earth are past;
But time we spend expressing The love of God brings blessing That will forever last! Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.

6

 △ 7 For thus the Father willed it, Who fashioned us from clay;
 And His own Son fulfilled it And brought eternal day. The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005373

642 O LIVING BREAD FROM HEAVEN
1 O living Bread from heaven, How well You feed your guest! The gifts that You have given Have filled my heart with rest.
Oh, wondrous food of blessing, Oh, cup that heals our woes! My heart, this gift possessing, With praises overflows.

My Lord, You here have led me To this most holy place
And with Yourself have fed me The treasures of Your grace;
For You have freely given What earth could never buy,
The bread of life from heaven,
That now I shall not die.

3 You gave me all I wanted; This food can death destroy.
And You have freely granted The cup of endless joy.
My Lord, I do not merit The favor You have shown,
And all my soul and spirit Bow down before Your throne.

Lord, grant me then, thus strengthened With heav'nly food, while here My course on earth is lengthened, To serve with holy fear.
And when You call my spirit To leave this world below,
I enter, through Your merit, Where joys unmingled flow.
Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

693 O HOLY SPIRIT, GRANT US GRACE

 O Holy Spirit, grant us grace That we our Lord and Savior
 In faith and fervent love embrace And truly serve Him ever.
 The hour of death cannot bring loss
 When we are sheltered by the cross
 That canceled our transgressions.

Help us that we Thy saving Word In faithful hearts may treasure; Let e'er that Bread of Life afford New grace in richest measure.
O make us die to ev'ry sin, Each day create new life within, That fruits of faith may flourish.

 And when our earthly race is run, Death's bitter hour impending, Then may Thy work in us begun Continue till life's ending, Until we gladly may commend Our souls into our Savior's hand, The crown of life obtaining.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Text: Public domain

## 639 WIDE OPEN STAND THE GATES

Wide open stand the gates adorned with pearl, While round God's golden throne The choirs of saints in endless circles curl, And joyous praise the Son! They watch Him now descending To visit waiting earth. The Lord of Life unending Brings dying hope new birth!
He speaks the Word the bread and wine to bless: "This is My flesh and blood!" He bids us eat and drink with thankfulness This gift of holy food.

All human thought must falter—

Our God stoops low to heal,

Now present on the altar,

For us both host and meal!

The cherubim, their faces veiled from light, While saints in wonder kneel,
Sing praise to Him whose face with glory bright No earthly masks conceal.
This sacrament God gives us Binds us in unity,
Joins earth with heav'n beyond us, Time with eternity! 708 LORD, THEE I LOVE WITH ALL MY HEART

Lord, Thee I love with all my heart;
I pray Thee, ne'er from me depart,
With tender mercy cheer me.
Earth has no pleasure I would share.
Yea, heav'n itself were void and bare
If Thou, Lord, wert not near me.
And should my heart for sorrow break,
My trust in Thee can nothing shake.
Thou art the portion I have sought;
Thy precious blood my soul has bought.

Lord Jesus Christ, my God and Lord, my God and Lord, Forsake me not! I trust Thy Word.

 Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have In this poor life of labor.
 Lord, grant that I in ev'ry place
 May glorify Thy lavish grace

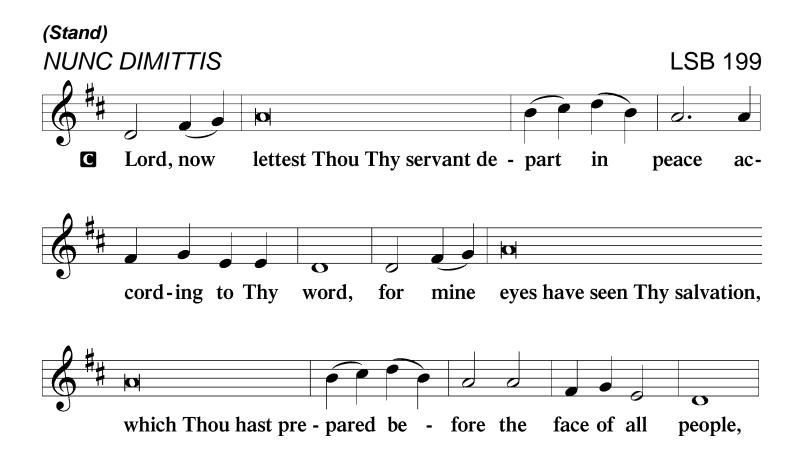
> And help and serve my neighbor. Let no false doctrine me beguile; Let Satan not my soul defile.

Give strength and patience unto me

To bear my cross and follow Thee.

Lord Jesus Christ, my God and Lord, my God and Lord, In death Thy comfort still afford. Lord, let at last Thine angels come, To Abr'ham's bosom bear me home, That I may die unfearing; And in its narrow chamber keep My body safe in peaceful sleep Until Thy reappearing.
And then from death awaken me, That these mine eyes with joy may see, O Son of God, Thy glorious face, My Savior and my fount of grace.
Lord Jesus Christ, my prayer attend, my prayer attend, And I will praise Thee without end.

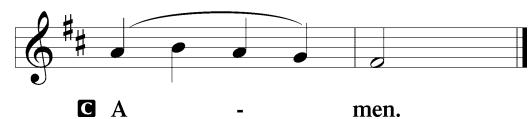
Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

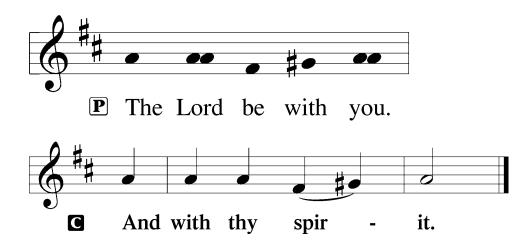


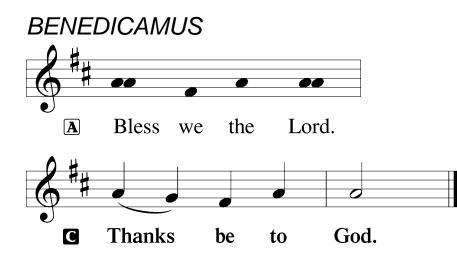


A Let us pray.

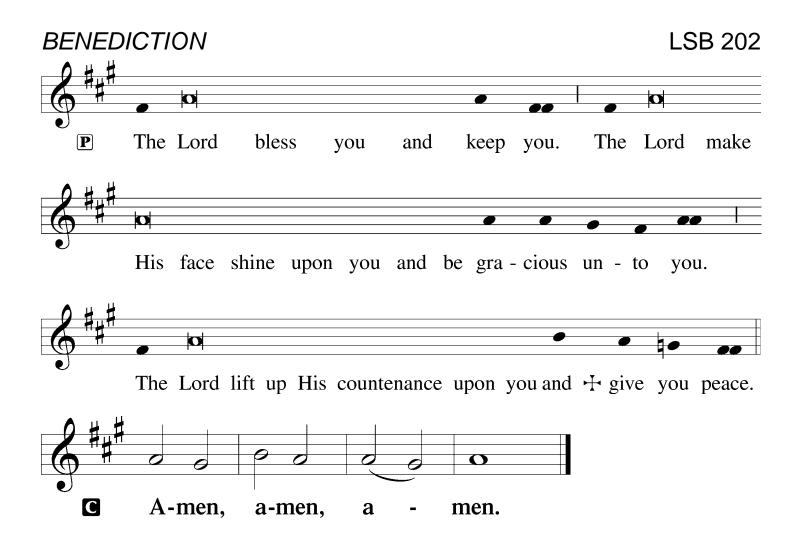
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







LSB 202



#### 921 ON WHAT HAS NOW BEEN SOWN

 On what has now been sown Thy blessing, Lord, bestow;
 The pow'r is Thine alone To make it sprout and grow.
 Do Thou in grace the harvest raise,
 And Thou alone shalt have the praise! To Thee our wants are known, From Thee are all our pow'rs;
Accept what is Thine own And pardon what is ours.
Our praises, Lord, and prayers receive, And to Thy Word a blessing give.

 O grant that each of us, Now met before Thee here, May meet together thus When Thou and Thine appear And follow Thee to heav'n, our home. E'en so, amen, Lord Jesus, come!

Text: Public domain

#### ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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### **OUR FATHER'S BUSINESS:**

Monday	6:30pm	Didache Divine Service for Catechesis
Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
	Noon	Lenten Service
	6:00pm	Soup Supper
	7:00pm	Lenten Service
Sunday	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class
	2:00pm	Bill Wood Funeral

#### LAST WEEK:

Year-to-Date Offerings: \$57,412Year-to-Date Building Fund: \$17,506Year-to-Date Budget:\$57,030 (approx.)Year-to-Date Need:\$13,520 (approx.)Attendance:80

**BILL WOOD'S MEMORIAL:** A memorial for Bill Wood will be held next Sunday, March 23<sup>rd</sup> at 2:00pm. There will be a reception after the service. Salads and desserts are needed; the LWML will provide the sandwiches.

**THANK YOU!** I would like to thank everyone for all your prayers for my successful back surgery. It is a real blessing to be relieved of spinal stenosis. Through God's grace, I am being blessed with a speedy recovery. Thank you for your thoughts and prayers! Dick Piesch

**THANK YOU!** Linda Hardy would like to thank everyone for their prayers for her father, Richard, during his hospice time. She would appreciate continued prayer for him, especially in the building of faith in our Lord Jesus Christ.

**SOUP SUPPERS:** The season of Lent has begun. With it, comes our soup suppers. Every Wednesday evening at 6:00pm we have a soup supper before the 7:00pm Lenten Service. These are potluck style. You bring a pot of soup, or rolls. We supply the rest.

Please note during the weeks of Lent we offer two Lenten Services on Wednesdays, one at noon and one at 7:00pm.

**NEW PHONE NUMBER:** George Schaefer has a new phone number, please make a note in your directory. His new number is: 360-623-9217

# **Newest Prayer Needs:**

- Steve Garrett, friend of Jim & Sandy Sund, recovering from kidney stone surgery.
- Travel mercies, Dick and Marti Piesch, March 17<sup>th</sup>-April 1<sup>st</sup>, to St. Thomas, Virgin Islands.
- Dick Reuther, surgery on March 18<sup>th</sup>.
- Richard, Linda Hardy's father, faith in our Lord Jesus Christ.
- Mark McKnight, Karen Fenstermaker's nephew, diagnosed with Multiple Sclerosis.
- Travel mercies for Peter Lahman, March 6<sup>th</sup>-29<sup>th</sup> to Belgium.
- Jeanette Mitzel, blood fusions for cancer every 2 wks., on oxygen & is very weak.
- Dick Piesch, recovering from back surgery.
- Bill Dries, for strength to return and a full recovery.
- Co-worker of Alyssa Ackerson, diagnosed with a brain tumor, awaiting results.
- Moni Poppe, diagnosed with metastatic breast cancer.
- Adele Carlson, vision issues with her left eye.
- Daryl Larson, George Schaefer's son-in-law, praise that the biopsy of brain tumor went well, awaiting results.
- Dorien & Damion, mental health issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.