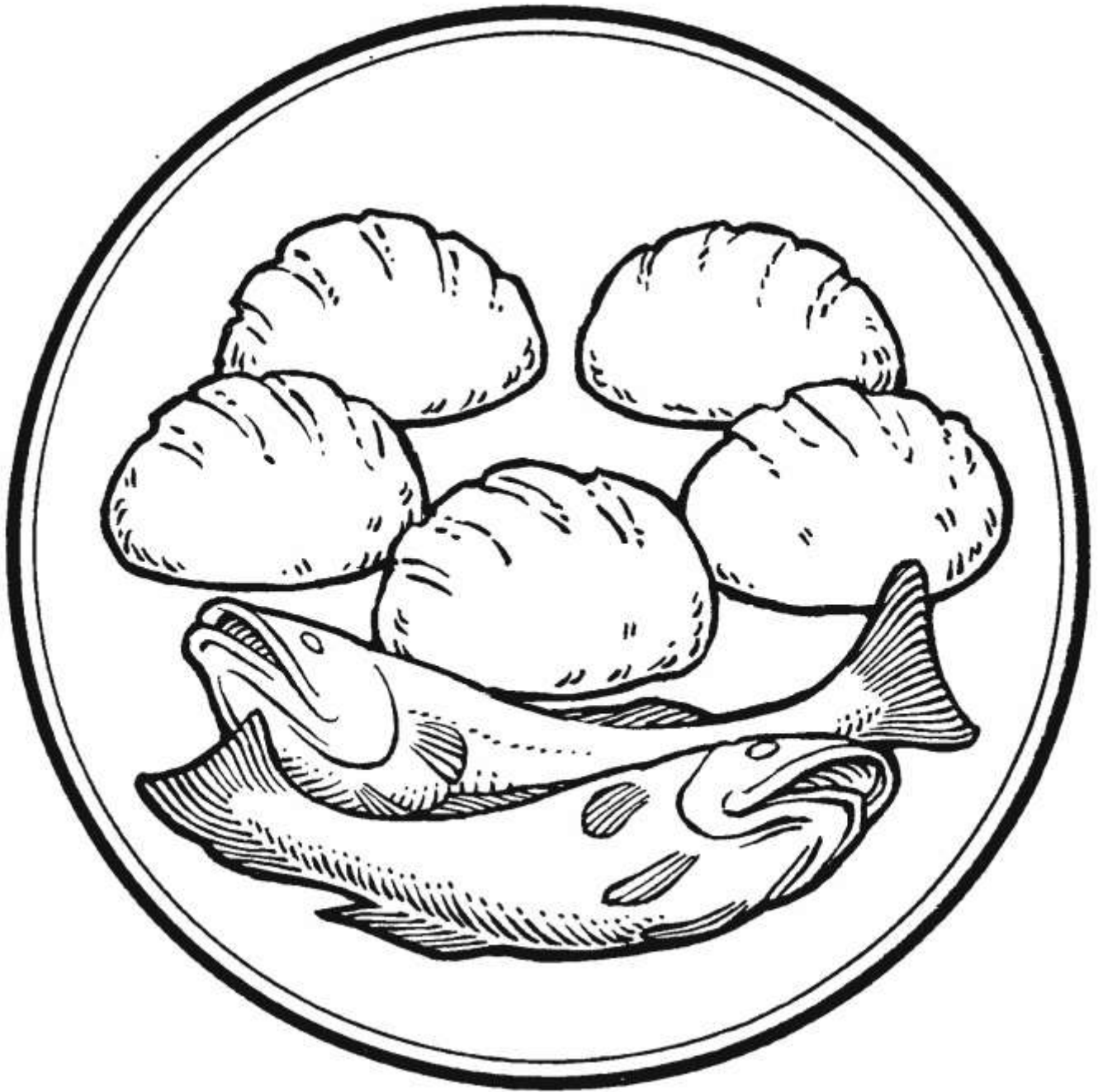


LAETARE
THE FOURTH SUNDAY IN LENT



PEACE EVANGELICAL LUTHERAN CHURCH, U.A.C.

The Lutheran Church – Missouri Synod

2071 Bishop Road Chehalis, WA 98532

(360) 748-4108

(Stand)

906 O DAY OF REST AND GLADNESS

- 1 O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
This day the high and lowly,
Through ages joined to bless,
Sing, "Holy, holy, holy,"
The triune God confess.

- 2 This day at earth's creation
The light first had its birth;
This day for our salvation
Christ rose from depths of earth;
This day our Lord victorious
The Spirit sent from heav'n,
And thus this day most glorious
A threefold light was giv'n.

- 3 This day, God's people meeting,
His Holy Scripture hear;
His living presence greeting,
Through bread and wine made near.
We journey on, believing,
Renewed with heav'nly might,
From grace more grace receiving,
On this blest day of light.

△ 4 That light our hope sustaining,
We walk the pilgrim way,
At length our rest attaining,
Our endless Sabbath day.
We sing to Thee our praises,
O Father, Spirit, Son;
The Church her voice upraises
To Thee, blest Three in One.

Text (sts. 1–2): Christopher Wordsworth, 1807–85, alt.; (st. 3): Charles P. Price, 1920–99; (st. 4): The Hymnal 1982

Text (sts. 1–2): Public domain

Text (st. 3): © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110005373

+ CONFESSION AND ABSOLUTION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

(Stand)

+ SERVICE OF THE WORD +

INTROIT Psalm 122:1–2, 6, 8; antiphon: Isaiah 66:10a, 11a

Rejoice with Jerusalem, and be | glad for her,*

all you who | love her;

that you may nurse and be | satisfied*

from her con- | soling breast.

I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Our feet have been | standing*
within your gates, O Je- | rusalem!
 Pray for the peace of Je- | rusalem!*

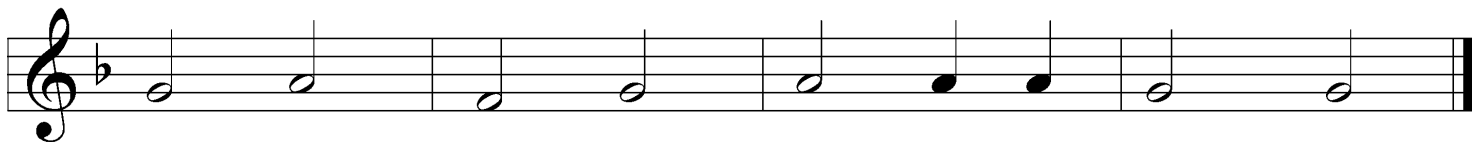
May they be secure who | love you!
 For my brothers and com- | panions' sake*
I will say, "Peace be with- | in you!"
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Rejoice with Jerusalem, and be | glad for her,*
all you who | love her;
 that you may nurse and be | satisfied*
from her con- | soling breast.

KYRIE

LSB 186

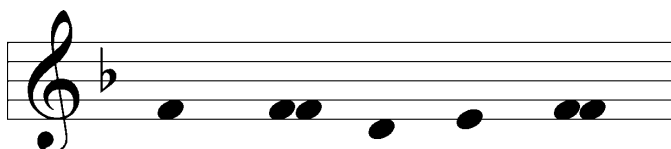


☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

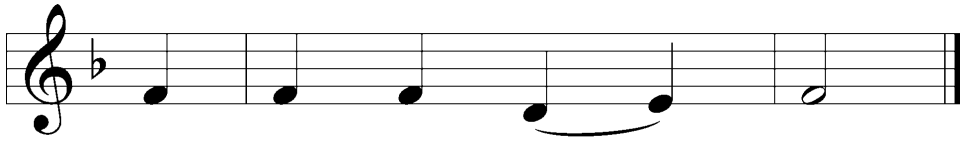


on us. Lord, have mer - cy up - on us.

SALUTATION AND COLLECT OF THE DAY



☐ The Lord be with you.

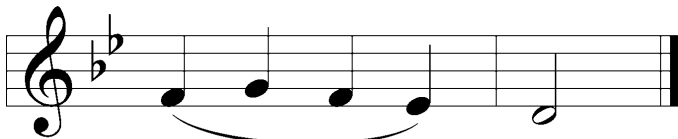


C And with thy spir - it.



P Let us pray.

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

(Sit)

OLD TESTAMENT READING

Exodus 16:2–21

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was.

And Moses said to them, “It is the bread that the LORD has given you to eat. ¹⁶This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’” ¹⁷And the people of Israel did so. They gathered, some more, some less. ¹⁸But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. ¹⁹And Moses said to them, “Let no one leave any of it over till the morning.” ²⁰But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them. ²¹Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 122:1, 7

I was glad when they | said to me,*

“Let us go to the house | of the LORD!”

Peace be with- | in your walls*

and security within your | towers!

EPISTLE

Galatians 4:21–31

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman

was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

A This is the Word of the Lord.

C **Thanks be to God.**

(Stand)

TRACT

Psalm 125:1–2, 5b

Those who trust in the LORD are like Mount | Zion,*

which cannot be moved, but abides for- | ever.

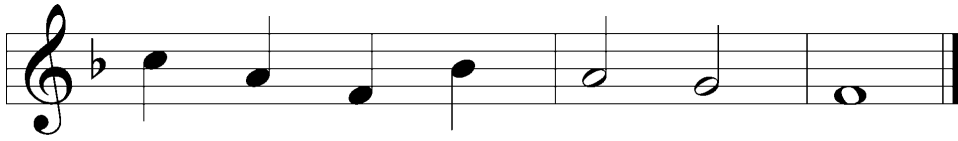
As the mountains surround Jerusalem, so the LORD surrounds his |
people,*

from this time forth and forevermore. Peace be upon | Israel!

HOLY GOSPEL

John 6:1–15

P The Holy Gospel according to St. _____, the _____ chapter.



G Glo - ry be to Thee, O Lord.

¹After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. ²And a large crowd was following him, because they saw the signs that he was doing on the sick. ³Jesus went up on the mountain, and there he sat down with his disciples. ⁴Now the Passover, the feast of the Jews, was at hand. ⁵Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” ⁶He said this to test him, for he himself knew what he would do. ⁷Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish, but what are they for so many?” ¹⁰Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. ¹¹Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. ¹²And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” ¹³So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. ¹⁴When the people

saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

¹⁵Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

ATHANASIAN CREED

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

L For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

(Sit)

743 JESUS, PRICELESS TREASURE

1 Jesus, priceless treasure,
Fount of purest pleasure,
Truest friend to me,
Ah, how long in anguish
Shall my spirit languish,
Yearning, Lord, for Thee?
Thou art mine,
O Lamb divine!
I will suffer naught to hide Thee;
Naught I ask beside Thee.

2 In Thine arms I rest me;
Foes who would molest me
 Cannot reach me here.
Though the earth be shaking,
Ev'ry heart be quaking,
 Jesus calms my fear.
 Lightnings flash
 And thunders crash;
Yet, though sin and hell assail me,
Jesus will not fail me.

3 Satan, I defy thee;
Death, I now decry thee;
 Fear, I bid thee cease.
World, thou shalt not harm me
Nor thy threats alarm me
 While I sing of peace.
 God's great pow'r
 Guards ev'ry hour;
Earth and all its depths adore Him,
Silent bow before Him.

4 Hence, all earthly treasure!
Jesus is my pleasure,
 Jesus is my choice.
Hence, all empty glory!
Naught to me thy story
 Told with tempting voice.
 Pain or loss,

Or shame or cross,
Shall not from my Savior move me
Since He deigns to love me.

5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

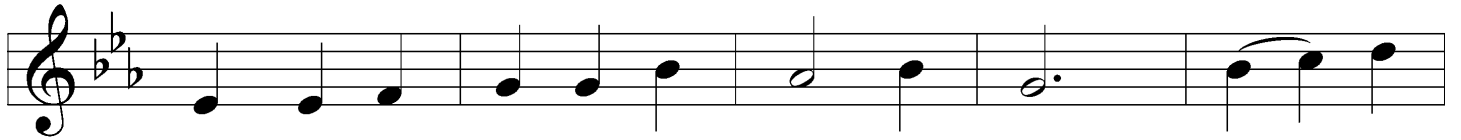
6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

SERMON

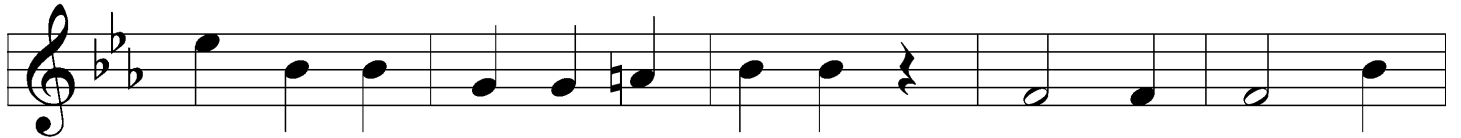
(Stand)

OFFERTORY

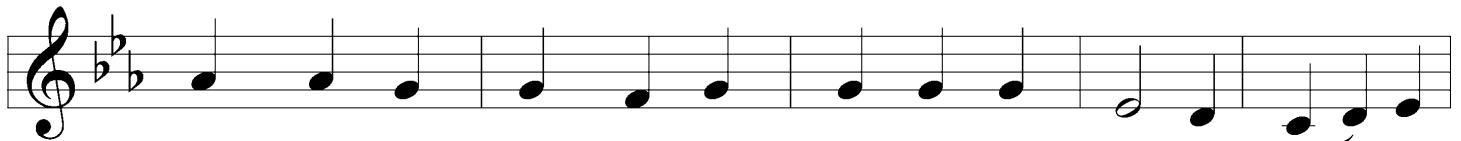
LSB 192



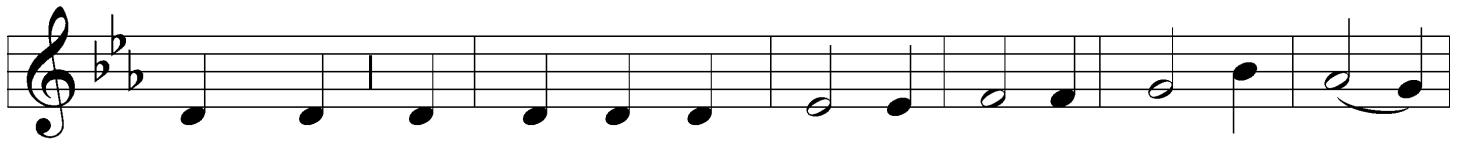
Cre - ate in me a clean heart, O God, and re -



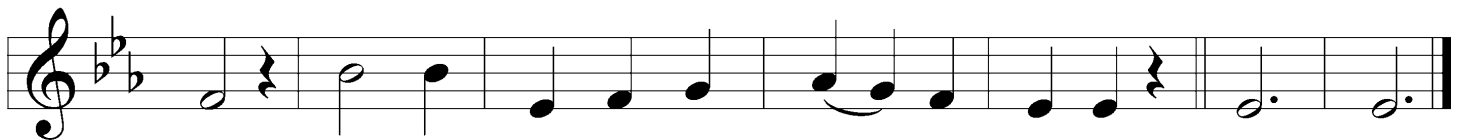
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

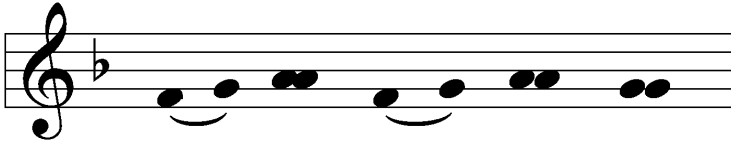
(Sit)

OFFERING

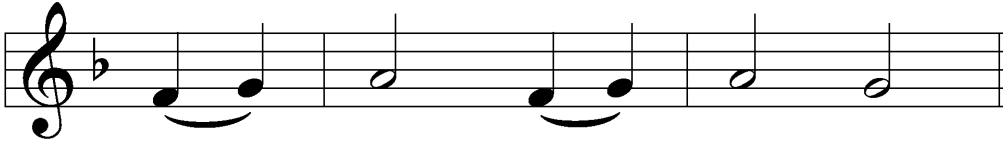
+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194



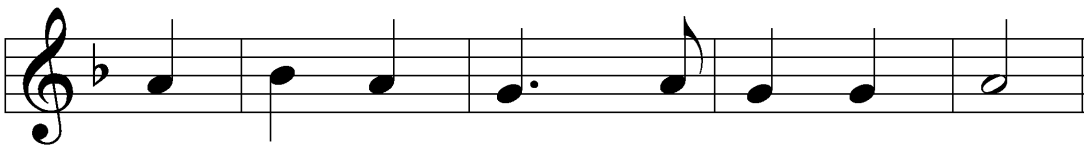
P The Lord be with you.



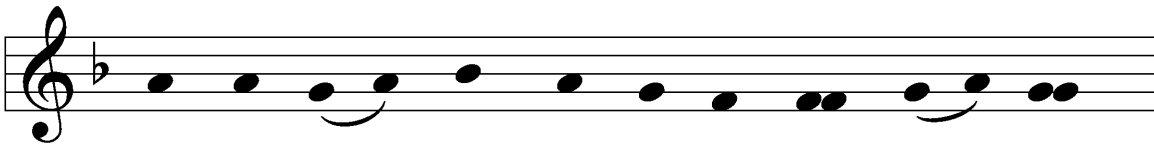
C And with thy spir - it.



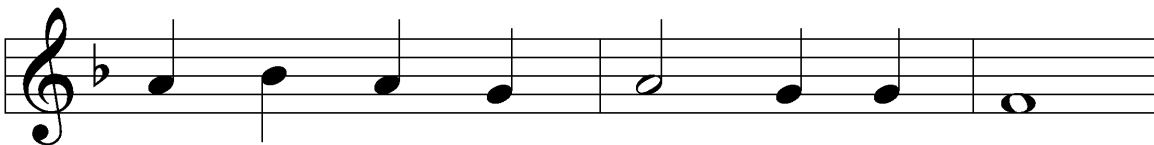
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary...evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who
trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

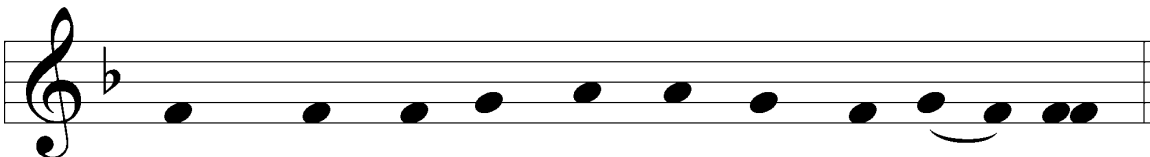
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

(Sit)

637 DRAW NEAR AND TAKE THE BODY OF THE LORD

- 1 Draw near and take the body of the Lord,
 And drink the holy blood for you outpoured;
 Offered was He for greatest and for least,
 Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,
 To all believers life eternal yields;
 With heav'nly bread He makes the hungry whole,
 Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,
 And take the pledges of salvation here.

O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

642 O LIVING BREAD FROM HEAVEN

- 1 O living Bread from heaven,
How well You feed your guest!
The gifts that You have given
Have filled my heart with rest.
Oh, wondrous food of blessing,
Oh, cup that heals our woes!
My heart, this gift possessing,
With praises overflows.
- 2 My Lord, You here have led me
To this most holy place
And with Yourself have fed me
The treasures of Your grace;
For You have freely given
What earth could never buy,
The bread of life from heaven,
That now I shall not die.
- 3 You gave me all I wanted;
This food can death destroy.
And You have freely granted
The cup of endless joy.
My Lord, I do not merit
The favor You have shown,
And all my soul and spirit
Bow down before Your throne.

4 Lord, grant me then, thus strengthened
With heav'nly food, while here
My course on earth is lengthened,
To serve with holy fear.
And when You call my spirit
To leave this world below,
I enter, through Your merit,
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

636 SOUL, ADORN YOURSELF WITH GLADNESS

1 Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

2 Hasten as a bride to meet Him,
And with loving rev'ence greet Him.
For with words of life immortal
He is knocking at your portal.
Open wide the gates before Him,
Saying, as you there adore Him:
Grant, Lord, that I now receive You,
That I nevermore will leave You.

- 3 He who craves a precious treasure
Neither cost nor pain will measure;
But the priceless gifts of heaven
God to us has freely given.
Though the wealth of earth were proffered,
None could buy the gifts here offered:
Christ's true body, for you riven,
And His blood, for you once given.
- 4 Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!
- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005373

Text (sts. 2–3, 6–8): Public domain

848 LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

1 Lord, whose love through humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed,
We, Your servants, bring the worship
Not of voice alone, but heart,
Consecrating to Your purpose
Ev'ry gift that You impart.

2 Still Your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, Your deep compassion
Healed the sick and freed the soul,
Use the love Your Spirit kindles
Still to save and make us whole.

3 As we worship, grant us vision,
Till Your love's revealing light
In its height and depth and greatness,
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.

4 Called by worship to Your service,
 Forth in Your dear name we go,
To the child, the youth, the aged,
 Love in living deeds to show;
Hope and health, goodwill and comfort,
 Counsel, aid, and peace we give,
That Your servants, Lord, in freedom
 May Your mercy know and live.

Text: Albert F. Bayly, 1901–84, alt.

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005373

634 THE DEATH OF JESUS CHRIST, OUR LORD

1 The death of Jesus Christ, our Lord,
 We celebrate with one accord;
It is our comfort in distress,
 Our heart's sweet joy and happiness.

2 He blotted out with His own blood
 The judgment that against us stood;
For us He full atonement made,
 And all our debt He fully paid.

3 That this forever true shall be
 He gives a solemn guarantee:
In this His holy Supper here
 We taste His love so sweet, so near.

- 4 His Word proclaims and we believe
That in this Supper we receive
His very body, as He said,
His very blood for sinners shed.
- 5 We dare not ask how this can be,
But simply hold the mystery
And trust this word where life begins:
“Given and shed for all your sins.”
- 6 They who this word do not believe
This food unworthily receive,
Salvation here will never find—
May we this warning keep in mind!
- 7 But blest is each believing guest
Who in these promises finds rest;
For Jesus shall in love remain
With all who here His grace obtain.
- 8 Help us sincerely to believe
That we may worthily receive
Your Supper and in You find rest.
Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite
Text: Public domain

643 SENT FORTH BY GOD'S BLESSING

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

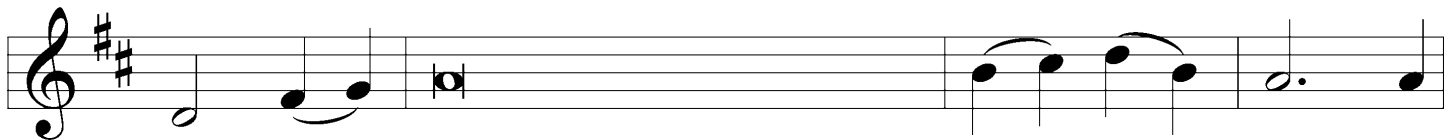
Text: Omer E. Westendorf, 1916–97, alt.

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005373

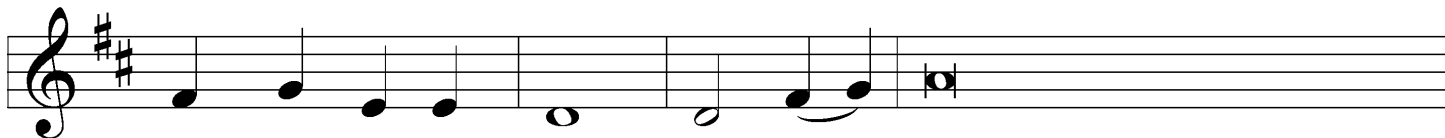
(Stand)

NUNC DIMITTIS

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac-



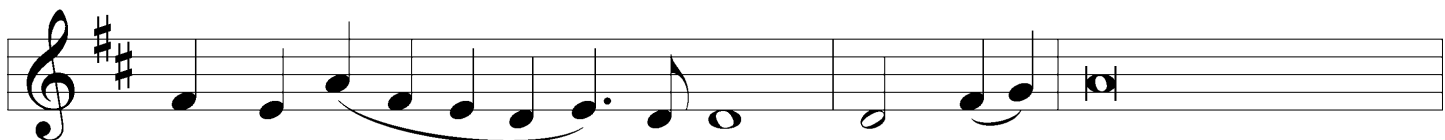
cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



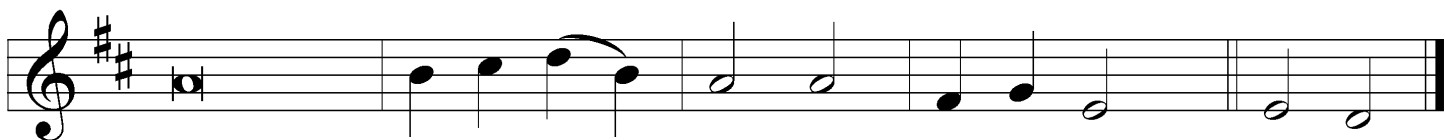
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



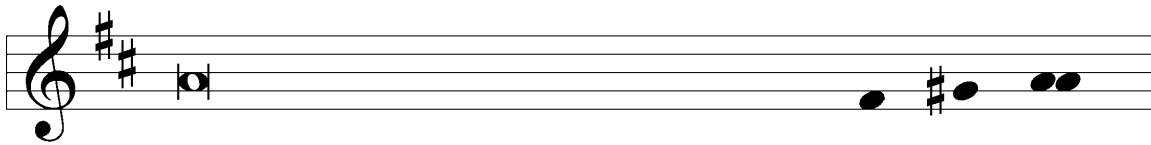
to the Son and to the Ho-ly Ghost; as it was in the beginning,



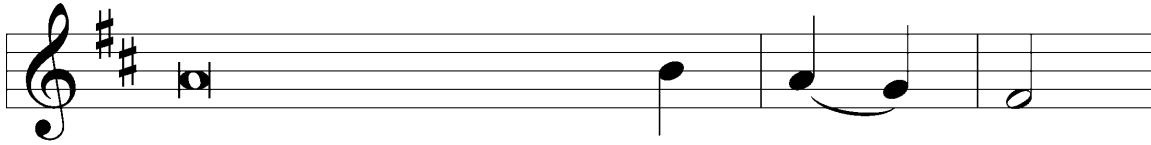
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

LSB 200



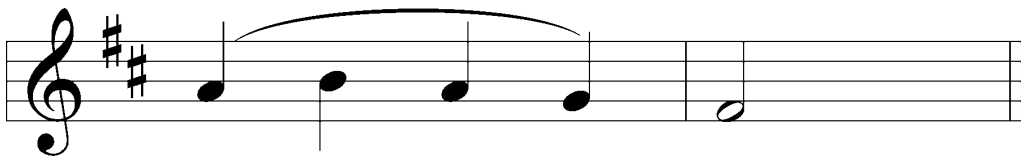
A O give thanks unto the Lord, for He is good,



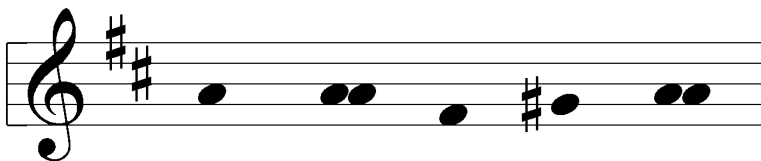
C and His mercy endureth for - ev - er.

A Let us pray.

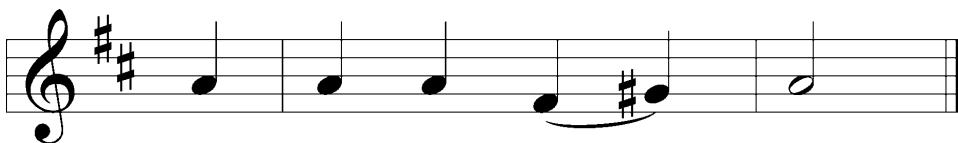
... through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



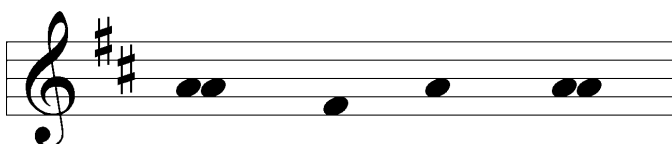
P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202



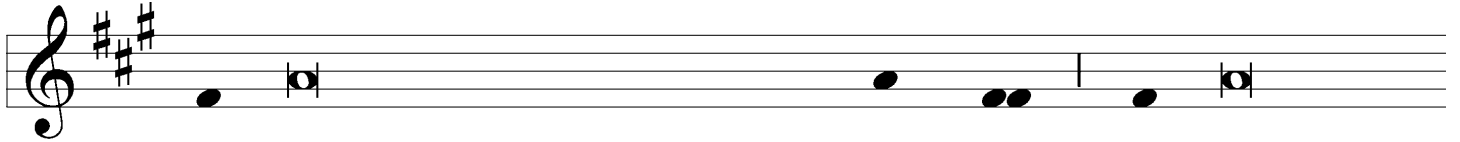
A Bless we the Lord.



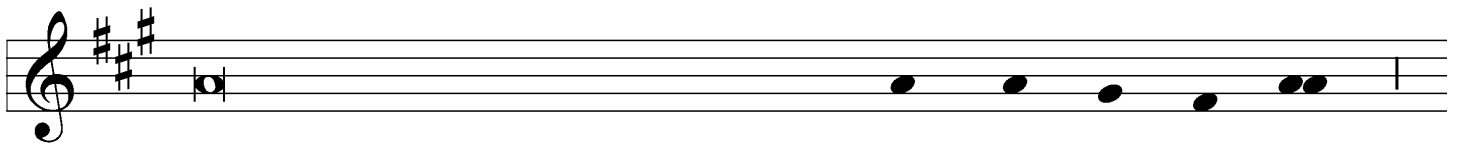
C Thanks be to God.

BENEDICTION

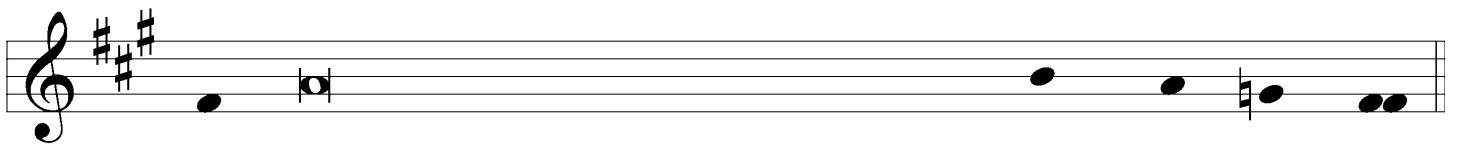
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

923 ALMIGHTY FATHER, BLESS THE WORD

1 Almighty Father, bless the Word
Which through Your grace we now have heard.
Oh, may the precious seed take root,
Spring up, and bear abundant fruit!

2 We praise You for the means of grace
As homeward now our steps we trace.
Grant, Lord, that we who worshiped here
May all at last in heav'n appear.

△ 3 Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711
Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®),
copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights
reserved.

Created by Lutheran Service Builder © 2025 Concordia Publishing House.

OUR FATHER'S BUSINESS:

Monday	6:30pm	Didache Divine Service for Catechesis
Tuesday	10:00am	Quilters
Wednesday	10:00am	Bible Study
	Noon	Lenten Service
	6:00pm	Soup Supper
	7:00pm	Lenten Service
Saturday	9:00am	Spring Cleaning
Sunday	8:30am	Matins
	9:00am	Divine Service
	10:45am	Sunday School and Adult Bible Class

LAST WEEK:

Year-to-Date Offerings: \$63,638

Year-to-Date Building Fund: \$19,401

Year-to-Date Budget: \$68,436 (approx.)

Year-to-Date Need: \$16,224 (approx.)

Attendance: 87

THANK YOU! Thank you everyone for all your prayers. Alyssa Ackerson's co-worker had a successful surgery, and the tumor is not cancerous.

SPRING CLEANING OF THE CHURCH: We will have our annual spring cleaning of the church and grounds on Saturday, April 5th beginning at 9:00am. **Everyone is welcome and needed!** Bring cleaning supplies and tools for inside or out –wherever you prefer to work. There will be a chart in the Narthex to check off when an area has been done. Lunch Served at Noon for all who help.

EASTER BREAKFAST: Michelle is in need of help for setting up and cleaning up for Easter Breakfast. If you are able to help, whether it be an hour or until the work is complete, please call Michelle Schaefer 541-231-8349 or email her at mchllschaefer@gmail.com

Newest Prayer Needs:

- Muriel Tosh and all who mourn the death of her sister, Tina.
- Donelda, crack in her spine.
- Eden, Jim & Sandy Sund's granddaughter, recovering from Influenza B.
- Wally, Sandy Franz's son, recovering from colon surgery.
- Ron Stocker, recovering from wrist surgery.
- Travel mercies, Dick and Marti Piesch, March 17th-April 1st, to St. Thomas, Virgin Islands.
- Dick Reuther, recovering from surgery.
- Richard, Linda Hardy's father, faith in our Lord Jesus Christ.
- Mark McKnight, Karen Fenstermaker's nephew, diagnosed with Multiple Sclerosis.
- Jeanette Mitzel, blood fusions for cancer every 2 wks., on oxygen & is very weak.
- Bill Dries, for strength to return and a full recovery.
- Moni Poppe, diagnosed with metastatic breast cancer.
- Adele Carlson, vision issues with her left eye.
- Daryl Larson, George Schaefer's son-in-law, praise that the biopsy of brain tumor went well, awaiting results.
- Dorien & Damion, mental health issues.

Note: See Narthex table for additional prayer concerns. Please feel free to take a list home.

YOUR BOARD OF PROPERTIES NEEDS HELP: We are also looking for some spring/summer help in the following ways, please contact Eren Millam 360-219-3616 for more information.:

#1 We will be installing the playground equipment so will need some extra manpower and a truck or trailer to haul playground bark.

#2 Lawn mowing season is starting to ramp up, need a few more volunteers. It is about 1 hour every few weeks to a month.